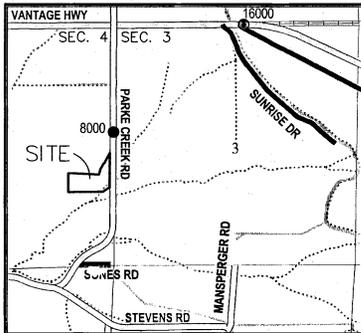


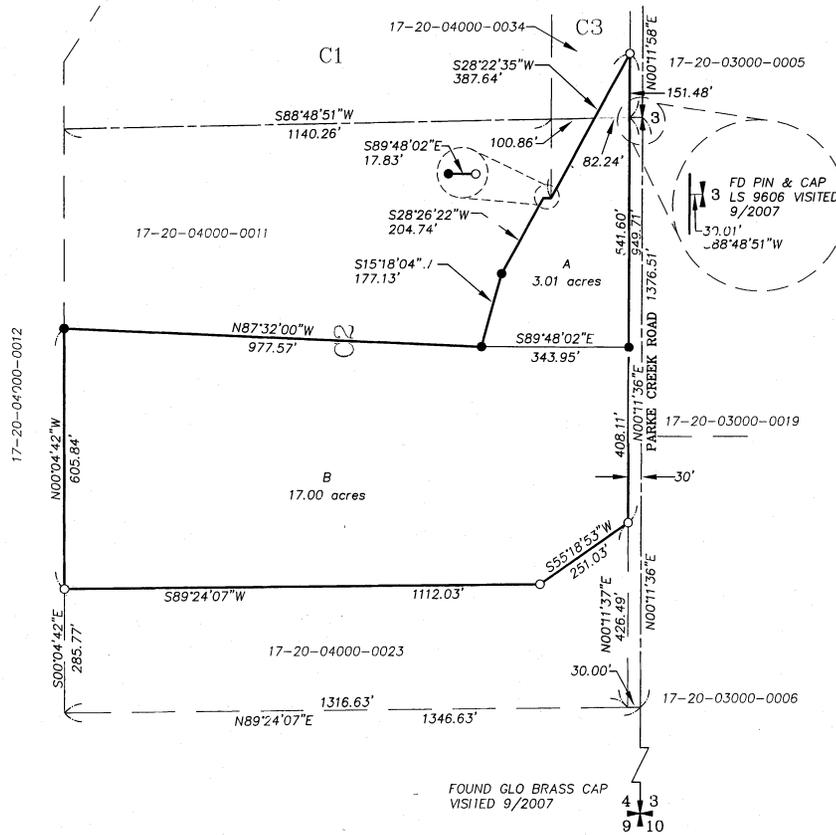
J & P MARCHEL SHORT PLAT KITITAS COUNTY SHORT PLAT NO. 07-157 PORTION OF THE EAST 1/2, SEC. 4, T.17N., R.20E., W.M. KITITAS COUNTY, WASHINGTON

02/28/2008 03:38:13 PM V: J P: 125 200802280036
2300-00 Short Plat ENCUMBRANCE Page 1 of 2
Kititas County Auditor

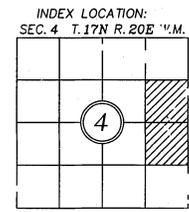
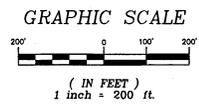
SP-07-157



VICINITY MAP
N.T.S.



- SURVEY NOTES:**
1. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT PARCEL 17-20-04000-0033 (16791) TO THE CONFIGURATION SHOWN HEREON.
 2. FOR ADDITIONAL SURVEY INFORMATION & BASIS OF BEARINGS SEE SURVEY BOOK 26, PAGE 185; SURVEY BOOK 24, PAGE 12 AND THE SURVEYS REFERENCED HEREON.
 3. KITITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.



APPROVALS

KITITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED This 5 day of February, A.D., 2008

[Signature]
County Engineer

COUNTY PLANNING DIRECTOR

I hereby certify that the "J & P MARCHEL" Short Plat has been examined by me and find that it conforms to the comprehensive plan of the Kititas County Planning Commission.

Dated this 25 day of February, A.D., 2008

[Signature]
Kititas County Planning Director

KITITAS COUNTY HEALTH DEPARTMENT

Preliminary inspection indicated soil conditions may allow use of septic tanks as a temporary means of sewage disposal for some, but not necessarily all building sites within this short plat. Prospective purchasers of lots are urged to make inquiries of the County Health Department about issuance of septic tank permits for lots.

Dated this 21 day of Feb, A.D., 2007

[Signature]
Kititas County Health Officer

CERTIFICATE OF COUNTY TREASURER

I hereby certify that the taxes and assessments are paid for the preceding year and for this year in which the plat is now being filed.

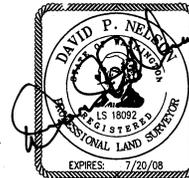
Dated this 25 day of Feb, A.D., 2008

[Signature]
Kititas County Treasurer

ORIGINAL TAX LOT NO. 17-20-04000-0033 (16791)

LEGEND

- ✦ SECTION CORNER AS NOTED
- FND REBAR
- SET 1/2" REBA. LS# 1809.
- ⊕ A QUARTER CORNER AS NOTED



RECORDER'S CERTIFICATE

Filed for record this 28 day of FEB, 2008 at 8:30 AM in book 3 of SHORT PLATS at page 125 at the request of

DAVID P. NELSON
Surveyor's Name
[Signature] County Auditor
[Signature] Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the request of JERRY MARCHEL in MAY, 2007.

[Signature]
DAVID P. NELSON DATE
Certificate No. 18092

K.C.S.P. NO. 07-157 Portion of the East 1/2, Sec. 4 T.17N., R.20E., W.M. Kititas County, Washington

| | | |
|-----------------------------|-------------------------|--------------------------|
| DWN BY G. WEISER | DATE 01/08 | JOB I.O. 07120 |
| CHKD BY D. NELSON | SCALE 1"=200' | SHEET 1 OF 2 |

Encompass
ENGINEERING & SURVEYING

108 EAST 2ND STREET
CLE ELLUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419

SP-07-157

J & P MARCHEL SHORT PLAT
KITTITAS COUNTY SHORT PLAT NO. 07-157
PORTION OF THE EAST 1/2, SEC. 4, T.17N., R.20E., W.M.
KITTITAS COUNTY, WASHINGTON

OWNER:
JERRY D MARCHEL
PHYLLIS L MARCHEL
7841 PARKE CREEK RD
ELLENSBURG WA 98926
PARCEL #17-20-04000-0033 (16791)
ACREAGE: 20.01
LOTS: 2
WATER SOURCE: INDIVIDUAL WELLS
SEWER SOURCE: SEPTIC/DRAINFIELD
ZONE: AG-20

02/28/2008 03:38:13 PM V: J P: 126 200802280036
\$108.00 ENCOMPASS
Short Plat KITTITAS County Auditor Page 2 of 2

- ADJACENT PROPERTY OWNERS:
17-20-04000-0023
17-20-04000-0011
17-20-03000-0006
JERRY D MARCHEL ETUX
7841 PARKE CREEK ROAD
ELLENSBURG WA 98926
17-20-04000-0012
MARK SWANSON ETUX
6491 PARKE CREEK ROAD
ELLENSBURG WA 98926
17-20-04000-0034
JERRY S MARCHEL
8381 PARKE CREEK ROAD
ELLENSBURG WA 98926
17-20-03000-0019
JIM K BOSWELL ETUX
8120 PARKE CREEK ROAD
ELLENSBURG WA 98926
17-20-03000-0005
DELORES E PETERSON
8200 PARKE CREEK ROAD
ELLENSBURG WA 98926

EXISTING LEGAL DESCRIPTION:

PARCEL C2 OF THAT CERTAIN SURVEY AS RECORDED SEPTEMBER 19, 2001, IN BOOK 26 OF SURVEYS, PAGE 185, UNDER AUDITOR'S FILE NO. 200109190038, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

EXCEPT THAT PORTION OF SAID PARCEL C2 WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL C2, SAID CORNER BEING THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE NORTH 88°48'51" EAST, ALONG THE NORTHERN BOUNDARY LINE OF SAID PARCEL C2, 1140.26 FEET; THENCE SOUTH 00°11'58" WEST, 185.79 FEET; THENCE NORTH 89°48'02" WEST, 17.83 FEET; THENCE SOUTH 28°28'22" WEST, 204.74 FEET; THENCE SOUTH 15°18'04" WEST, 177.13 FEET; THENCE NORTH 87°32'00" WEST, 977.57 FEET, MORE OR LESS, TO A POINT ALONG THE WESTERN BOUNDARY LINE OF SAID PARCEL C2; THENCE NORTH 00°04'47" WEST, ALONG SAID WESTERN BOUNDARY LINE, 470.94 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING AND TERMINUS OF SAID LINE.

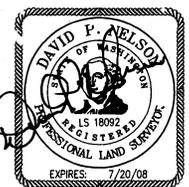
NOTES:

- 1. THIS SURVEY WAS PERFORMED USING A TRIMBLE S6 SERIES TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES.
3. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
5. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
7. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THOSE WHO BENEFIT FROM ITS USE.
8. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.
9. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
10. PURSUANT TO RCW 90.44.050, THE CUMULATIVE EFFECT OF WATER WITHDRAWALS FOR THIS DEVELOPMENT SHALL NOT EXCEED 5,000 GALLONS PER DAY.
11. THIS SHORT PLAT HAS EXHAUSTED THE USE OF THE ONE TIME SPLIT PROVISION ALLOWED PER KITTITAS COUNTY CODE. NO FURTHER ONE TIME SPLITS ARE ALLOWED FOR THE SUBJECT PARCEL AND SUBSEQUENT PARCELS CREATED VIA THIS SHORT PLAT.

NOTE:

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

Call Before You Dig
1-800-553-4344



RECORDER'S CERTIFICATE 200802280036

Filed for record this 28 day of FEB., 2008 at 3:38 PM in book 26 of SURVEYS at page 185 at the request of

DAVID P. NELSON
Surveyor's Name
County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of JERRY D. MARCHEL in MAY, 2007.

DAVID P. NELSON DATE
Certificate No. 18092

K.C.S.P. NO. 07-157
Portion of the East 1/2, Sec. 4 T.17N., R.20E., W.M.
Kittitas County, Washington

Table with 3 columns: DWN BY, DATE, JOB NO.; CHKD BY, SCALE, SHEET. Values include G. WEISER, 01/08, 07120; D. NELSON, 1"=200', 2 OF 2.

Encompass ENGINEERING & SURVEYING

108 EAST 2ND STREET
CLE ELUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, JERRY D. MARCHEL & PHYLLIS L. MARCHEL, HUSBAND AND WIFE, AS THEIR SEPARATE ESTATE, OWNERS IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 28 DAY OF February, A.D., 2008

Jerry D. Marchel and Phyllis L. Marchel
JERRY D. MARCHEL PHYLLIS L. MARCHEL

ACKNOWLEDGEMENT

STATE OF WASHINGTON ss.
COUNTY OF Kittitas

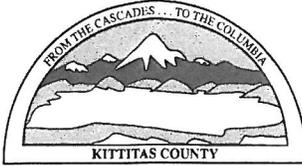
On this day personally appeared before me Jerry D. Marchel and Phyllis L. Marchel to me known to be the individuals described in and who executed the within foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 28 day of February 2008

Notary Public in and for the State of Washington, residing at Ellensburg, WA 98926. My appointment expires June 30, 2010.

KRD NOTES:

- 1. ACCORDING TO KITTITAS RECLAMATION DISTRICT (KRD) RECORDS, LOT A HAS 4.00 IRRIGABLE ACRES AND LOT B HAS 19.00 IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACRES.
2. FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
3. THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR ORDERING WATER FOR THE ENTIRE PROPERTY. THE WATER MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE KRD TURNOUT.
4. KRD OPERATION AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
5. KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

FINDINGS OF FACT J&P Marchel Short Plat (SP-07-157)

Pursuant to RCW 58.17.195, the Kittitas County Community Development Services Department formally establishes the following Findings of Fact:

1. The J&P Marchel Short Plat (SP-07-157) has satisfied all current subdivision and zoning requirements. This short plat has been reviewed and approved in conformance with the Kittitas County Subdivision (Title 16) and Zoning (Title 17) Codes.
2. The applicant has demonstrated to the satisfaction of the County Environmental Health Director the availability of potable water supplies.
3. The applicant has demonstrated that preliminary inspection indicated soil conditions may allow use of septic tanks as a temporary means of sewage disposal for some, but not necessarily all building sites within this Short Plat.
4. The applicant has demonstrated to the County Public Works Department that the access provisions are in the interest of public safety and general welfare.
5. The applicant has provided proof that all KRD General Guidelines for Subdivisions have been met for the subject property.
6. A statement indicating the County's intent to approve this short plat, together with a reduced photocopy depicting the lot configurations and proposed acreage was mailed to known adjacent property owners and parties of record on January 3, 2008.
7. Kittitas County Community Development Services Department completed a Critical Areas Review. No critical areas were identified on this short plat.
8. This short plat has exhausted the use of the one-time split provision allowed per Kittitas County Code. No further one-time splits are allowed for the subject parcel and subsequent parcels created via this short plat.

Administratively approved short plats must be recorded with the County Auditor and shall not be deemed approved until officially filed.

Approved this
25th Day of January, 2008

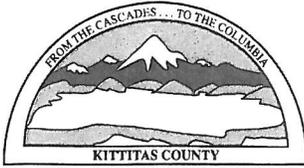


Darryl Piercy, CDS Director

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

January 3, 2008

Jerry Marchel
7841 Parke Creek Road
Ellensburg, WA 98926

RE: J&P Marchel Short Plat (SP-07-157)

Dear Mr. Marchel,

Kittitas County Community Development Services has determined that the J&P Marchel Short Plat (SP-07-157) is a complete application and hereby grants *conditional preliminary approval* subject to the following conditions:

- 1) Both sheets of the final mylars shall reflect short plat number SP-07-157 and an accurate legal description must be shown on the face of the final plat.
- 2) Parke Creek Road shall be accurately labeled on the final mylars.
- 3) **A plat note shall be added as follows:** This short plat has exhausted the use of the one time split provision allowed per Kittitas County Code. No further one time splits are allowed for the subject parcel and subsequent parcels created via this short plat.
- 4) This property is within the boundaries of the KRD and contains irrigable ground. The applicant will need to comply with the requirements set forth in the KRD General Guidelines prior to final approval of the short plat.
- 5) Withdrawals of groundwater on the subject property are subject to the rules and regulations adopted and administered by the Washington State Department of Ecology; this includes the use of water for irrigation. Legally obtained water must be used on site.
- 6) All future development must comply with International Fire Code (IFC) and will need to comply with Appendix D including an access road with a turn around capable of supporting 75,000 lbs.
- 7) Please see the attached comments from Kittitas County Department of Public Works and those from the Department of Ecology for further information and/or issues that need to be resolved prior to final approval.

Approval of the J&P Marchel Short Plat may be appealed to the Kittitas County Board of Commissioners upon request of any aggrieved party within 10 working days, and shall accordingly be eligible for final administrative approval after Thursday, January 17, 2008. Administratively approved short plats must be recorded with the County Auditor and shall not be deemed approved until so filed.

This determination may be appealed pursuant to KCC 15A.07.010 by submitting specific factual objections and a fee of \$200 to the Kittitas County Board of Commissioners (205 W. 5th, Room 108) by January 17, 2008 at 5:00p.m.

If you have any questions or need assistance, please contact our office at (509) 962-7506.

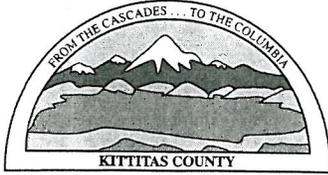
Sincerely,

Mackenzie Moynihan
Staff Planner

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION



KITTITAS COUNTY
DEPARTMENT OF PUBLIC WORKS

RECEIVED

JAN 02 2007

**Kittitas County
CDS**

MEMORANDUM

TO: Mackenzie Moynihan, Community Development Services
FROM: Christina Wollman, Planner II *sw*
DATE: December 20, 2007
SUBJECT: J&P Marchel Short Plat SP-07-157

Our department has reviewed the short plat application and has the following comments:

- “Conditional Preliminary Approval”** is recommended based on the information provided. See below for conditions of preliminary approval.
- “Additional Information Requested”**. Prior to continuing the approval process for the submitted development, additional information is requested for analysis.

The following shall be conditions of preliminary approval:

1. Access Permit: An approved access permit shall be required from the Department of Public Works prior to creating any new driveway access or performing work within the county road right of way.
2. Access Spacing: Parke Creek Road is classified as a Rural Minor Collector with a speed limit of 50 mph. Accesses shall be spaced 300' apart.
3. Road Name: Parke Creek Road shall be labeled on the face of the plat.
4. Single-Use Driveway: A single-use access shall serve no more than one lot. See Kittitas County Road Standards, 9/6/05 edition.
 - a. The roadway shall be a minimum of 8' wide with gravel surface.
 - b. Maintenance of driveway approaches shall be the responsibility of the owner whose property they serve. The County will not maintain accesses.
 - c. Any further subdivision or lots to be served by proposed access may result in further access requirements.
5. Private Road Maintenance Agreement: The applicant shall meet all applicable conditions of any pre-established or required Private Road Maintenance Agreements.

Page 1 of 2

6. Lot Closure: It is the responsibility of the Professional Licensed Surveyor (PLS) to ensure the lot closures are correct and accurate.
7. Addressing: Contact the Kittitas County Rural Addressing Coordinator at (509) 962-7523 to obtain addresses prior to obtaining a building permit. A parcel cannot receive a building permit or utilities until such parcel is identified with a 911 address.
8. Fire Protection: Contact the Kittitas County Fire Marshall regarding any additional access requirements for Emergency Response.
9. Mailbox Placement: Mailboxes must be approved by U.S. Postal Service. Mailbox locations are site specific. Contact your local Post Office for location and design standards before beginning construction.



RECEIVED

STATE OF WASHINGTON

DEC 20 2007

DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (360) 975-0000

KITTITAS COUNTY
CDS

December 18, 2007



Your address
is in the
**Upper
Yakima**
watershed

Mackenzie Moynihan
Kittitas County Community Development
411 N. Ruby St., Suite 2
Ellensburg, WA 98926

Dear Ms. Moynihan:

Thank you for the opportunity to comment on the short plat of approximately 20.01 acres into 2 lots, proposed by Jerry Marchel [SP 07-157]. We have reviewed the application and have the following comment.

Air Quality

If the proponent is planning to remove trees or debris from the property, they need to verify that the property is located outside the Urban Growth Area (UGA), where residential and land clearing burning is prohibited. They can do so by contacting their county planning department. If the project location is outside the UGA, they need to obtain a burn permit from Ecology if they are planning to burn trees or debris from the property. Only natural unprocessed vegetation may be burned in an outdoor fire. If the project location is inside the UGA, they must use an alternative to burning.

Due to the dry conditions of our region, we are reminding people that extra efforts are needed to control blowing dust and dirt. The proponent should create a site-specific Fugitive Dust Control Plan (FDCP) before starting this project, and then follow the plan for construction of the project and duration of activity on property. The FDCP should include, but is not limited to, the following components:

- Identify all potential fugitive dust emission points.
- Assign dust control methods.
- Determine the frequency of application
- Record all dust control activities.
- Train personnel in the FDCP.
- Shut down during windy conditions.



- Follow the FDCP and monitor dust control efforts.

Washington Administrative Code (WAC) 173-400-040 requires that reasonable precautions be taken to prevent dust from leaving the site. Also, dust is prohibited from interfering unreasonably with the use and enjoyment of property, causing health impacts, or damaging property or business.

If you have any questions concerning the Air Quality comments, or would like assistance in creating a FDCP, please contact Maureen McCormick at 509-454-7660.

Water Resources

Any ground water withdrawals in excess of 5,000 gallons per day or for the irrigation of more than ½ acre of lawn or noncommercial garden will require a permit from the Department of Ecology.

Chapter 173-150 WAC provides for the protection of existing rights against impairment, i.e. interruption or interference in the availability of water. If water supply in your area becomes limited your use could be curtailed by those with senior water rights.

The Attorney General's Opinion, (AGO 1997 No. 6) regarding the status of exempt ground water withdrawals, states that a group of wells drilled by the same person or group of persons, at or about the same time, in the same area, for the same purpose or project should be considered a single withdrawal and would not be exempt from the permitting requirement contained in RCW 90.44.050, if the total amount withdrawn for domestic use exceeds 5,000 gallons per day or if a total of more than .5 acre of lawn and garden are irrigated.

The Attorney General's opinion suggests that caution should be used in finding developments to be exempt from needing a water right permit if the possibility exists that the development of the project will result in the ultimate withdrawal of water in excess of 5,000 gallons per day or the irrigation of more than .5 acre of lawn and garden.

All water wells constructed shall be in accordance with the provisions of Chapter 173-160 WAC by a driller licensed in the State of Washington. All wells must be located a minimum of 100 feet from any known, suspected, or potential source of contamination and shall not be located within 1,000 feet of the property boundary of solid waste landfills. A well report must be submitted to the Department of Ecology within thirty days after the completion of a well.

Ms. Moynihan
December 18, 2007
Page 3 of 3

If you have any questions concerning the Water Resources comments, please contact Breean Zimmerman at (509) 454-7647.

Water Quality

Dividing or platting of a piece of property is often the first step in a proposed development. If a subsequent individual or common plan of development exceeds 1 acre of disturbed ground in size an NPDES Construction Stormwater Permit may be required. Ground disturbance includes all utility placements and building or upgrading existing roads. The process requires going through SEPA, developing a stormwater pollution prevention plan, submitting an application and a 30 day public notice process. This may take 45-60 days. A permit and a stormwater plan are required prior to beginning ground-breaking activities. Please contact Cory Hixon with the Department of Ecology, (509) 454-4103, with questions about this permit.

Sincerely,



Gwen Clear
Environmental Review Coordinator
Central Regional Office
(509) 575-2012

Mackenzie Moynihan

From: Keli Bender [krd.keli@fairpoint.net]
Sent: Tuesday, December 11, 2007 10:34 AM
To: Mackenzie Moynihan
Subject: J & P Marchel

Mackenzie;

This is in regards to the J & P Marchel Short Plat. SP-07-157. This property is within the KRD boundaries and both parcels contain irrigable acreage. Conditions set forth in the KRD General Guidelines for Subdivisions will need to be met prior to approval. If you need additional information, please let me know.

Keli

Keli R. Bender
KRD Lands Clerk/RRA
(509) 925-6158

Mackenzie Moynihan

From: Keli Bender [krd.keli@fairpoint.net]
Sent: Thursday, February 21, 2008 11:46 AM
To: Mackenzie Moynihan
Subject: Marchel

Mackenzie

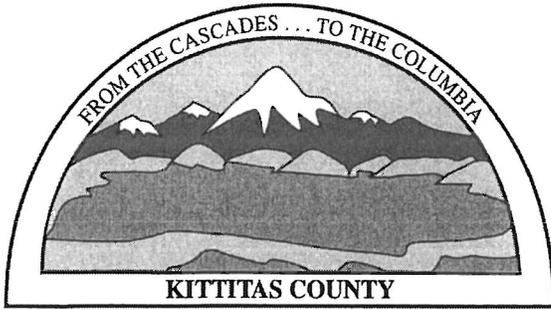
This is in regards to the J & P Short Plat SP-07-157. All conditions set forth in the KRD General Guidelines have been met, therefore, this short plat has been approved. If you need additional information, please let me know.

Keli

Keli R. Bender

KRD Lands Clerk/RRA

krd.keli@elltel.net



PUBLIC HEALTH DEPARTMENT

www.co.kittitas.wa.us/health/

Administration
Community Health Services
Health Promotion Services
507 N. Nanum Street, Ste 102
Ellensburg, WA 98926
Phone: (509) 962-7515
Fax: (509) 962-7581

Environmental Health
411 N. Ruby Street, Ste. 3
Ellensburg, WA 98926
Phone: (509) 962-7698
Fax: (509) 962-7052

October 18, 2007

Jerry D Marchel
7841 Parke Creek Rd
Ellensburg, WA. 98926

Dear Mr. Marchel,

We have received the proposed J & P Marchel Short Plat, located in Section 4, Township 17N, Range 20E, off of Reecer Creek Road. We have also received the \$380.00 plat submission fee (receipt #054079).

For plat approval both sewage and water availability must be satisfactorily addressed. Refer to WAC 246-272-20501 and 246-272-09501 for septic and well setbacks.

For sewage disposal you have two options:

1. **PUBLIC UTILITY SEWER**

Submit a signed letter of agreement between the responsible public utility official and the developer/owner or other documentation that provides proof of connection to public sewer.

2. **ON SITE SEWAGE**

Soil logs will need to be scheduled and dug at a mutually convenient time. The developer/owner shall provide soil logs as per Chapter 246-272 WAC or as amended. The information obtained will be recorded and placed in the plat file for future reference. The information obtained from these soil logs is for plat approval purposes only and does not constitute a site evaluation in conjunction with the issuance of a permit for any specific lot.

Prior to receiving final approval for subdivisions (short and long plats) in Kittitas County, applicants shall be required to show the adequacy of potable water supplies proof of potable water supply can be demonstrated four ways:

1. **PUBLIC UTILITY WATER SUPPLY APPLICANTS** – shall submit a signed letter of agreement with the responsible public utility official and the developer/owner, granting delivery of potable water for the entire development.
2. **GROUP “A” PUBLIC WELL** – if you have an existing well and a Department of Ecology issued “water right” for potable usage of the well, Washington State Department of Health (DOH) is the regulatory authority for approving Group A systems. We require written verification that DOH has approved the system prior to final plat approval (see contact information below). If you have not secured a water right for potable use you must contact the Washington State Department of

Ecology (Central Region Office) located in Yakima, Washington to begin the process of obtaining a water right. Their contact number is: (509) 575-2800.

3. GROUP "B" PUBLIC WELLS -Washington State Department of Health and Kittitas County Public Health Department share the regulatory authority for approving Group B Water Systems in Kittitas County. The process for approval includes a source site inspection to approve the location of the proposed well or if the well exists to ensure that it meets the criteria for approval; drilling of the well and/or ensure that the well is located within the subdivision boundaries; completion of the well infrastructure, the workbook and all related documentation including testing and satisfactory results.

****All Group B applications with 2-9 connections should be submitted to Kittitas County Public Health Department. All Group B applications 10-15 connections should be submitted to Washington State Department of Health at the address provided below.**

Kittitas County Public Health Department
Environmental Health Division
411 N. Ruby Street, Suite 3
Ellensburg, WA 98926
(509) 962-7698

Washington State Department of Health
1500 W. 4th, Suite 305
Spokane, WA 99204
(509) 456-2453
ATTN: Tom Justus, Regional Engineer

After all of the aforementioned information is submitted, reviewed, and approved by Washington State DOH, final issuance of the well ID number completes the requirement.

4. INDIVIDUAL WELLS - the submittal of well logs or a hydrogeological report with documentation/evidence to support the claim regarding adequate availability of groundwater for the proposed number of potable water wells. This report shall be submitted by a Professional Engineer who practices in the field of hydrology or by a licensed Hydrogeologist. According to Critical Areas Ordinance 17A.08.25, individual wells must be located 50 feet from all property lines.

All applicants for subdivision (short and long plats) utilizing wells shall have a note placed on the face of the final mylars that states:

"Kittitas County relies on its record that a supply of potable water exists. The approval of this division of land includes no guarantee or assurance that there is a legal right to withdraw groundwater within the land division."

Once we have received and reviewed complete information, we will notify Community Development Services through our Environmental Health Checklist that you have satisfactorily addressed health department requirements.

Sincerely,



Sage Park
Kittitas County Environmental Health Manager

cc: Community Development Services



KITTITAS VALLEY FIRE & RESCUE

PO Box 218 • Ellensburg, WA 98926 • (509) 933-7233 • Fax (509) 962-7254 • elliotttr@kvfr.org

December 11, 2007

Mackenzie Moynihan, Staff Planner
Kittitas County Community Development Services
411 N Ruby St
Ellensburg, WA 98926

Mackenzie:

I have reviewed the application for the J&P Marchel Short Plat SP-07-157. I provide review of proposed development and construction for Kittitas County Fire District 2. The Fire District has no code enforcement authority so my input is, for the most part, informational only.

1. Access will need to comply with Appendix D of the 2006 International Fire Code including an access road with turn around capable of supporting 75,000lbs.
2. The addresses need to be clearly visible from both directions at the county road for all properties.

Thank you for your time and consideration in these matters.

Respectfully,

A handwritten signature in blue ink, appearing to read "Rich Elliott".

Rich Elliott – Deputy Fire Chief
Kittitas Valley Fire and Rescue

RECEIVED

DEC 12 2007

KITTITAS COUNTY
CDS

Mackenzie Moynihan

From: legals@kvnews.com
Sent: Monday, December 03, 2007 9:30 AM
To: Mackenzie Moynihan
Subject: Re: Legal notice to publish December 4, 2007 - J&P Marchel

Good Morning Mackenzie,

I received and have this legal scheduled for Tues. Dec. 4

Thanks,
Kathy

on 11/30/07 1:47 PM, Mackenzie Moynihan at mackenzie.moynihan@co.kittitas.wa.us wrote:

Attached is a legal notice to be published on Tuesday, December 4, 2007. I've attached a full color copy of the vicinity map to be printed in 2² x 2² and grayscale.

Thanks!! ☺

Mackenzie Moynihan, Staff Planner

Kittitas County Community Development Services

411 North Ruby Street, Suite 2

Ellensburg, WA 98926

Phone: 509.962.7024

Email: mackenzie.moynihan@co.kittitas.wa.us

Mackenzie Moynihan

From: Mackenzie Moynihan
Sent: Wednesday, November 14, 2007 11:23 AM
To: 'Ginger Weiser'
Subject: RE: J&P Marchel Short Plat

Hi Ginger,

Do you guys have any type of parcel history for this property? We are required to do parcel histories on all properties that are zoned Ag-20 or Commercial Ag to make sure they are still eligible for the one time split allowable by Kittitas County Code. We normally do this ourselves, however the assessor's office sent all of the files out for archiving and we are unable to do parcel histories until the files are back. Therefore, if there has been no prior parcel history done on this specific property and/or if you have no way of providing a complete parcel history, we will have to put the project on hold until the files are archived (approximately sometime in January). Have you guys requested a parcel history from us for this property previously? If so, did you speak to someone specifically here?

Mrs. Marchel has called several times and I've been in meetings most of the week so far and most of today so I haven't been able to connect with her yet. I'm afraid I won't have good news for her at this point, unless you can provide some additional information.

Let me know! Thanks,

Mackenzie Moynihan, Staff Planner

Kittitas County Community Development Services
 411 North Ruby Street, Suite 2
 Ellensburg, WA 98926
 Phone: 509.962.7024
 Email: mackenzie.moynihan@co.kittitas.wa.us

From: Ginger Weiser [<mailto:GWeiser@encompasses.net>]
Sent: Thursday, November 08, 2007 10:50 AM
To: Mackenzie Moynihan
Subject: RE: J&P Marchel Short Plat

Dear Mackenzie:

This boundary line adjustment was approved by Mike Elkins September 18, 2007. It is Mike's File Number BLA-07-63. The Parcel Number per Christy in the Assessor's Office is 17-20-04000-0033. It appears Christy does not have it on the rolls and maps yet.

Please do not hesitate to call me if you have any questions or concerns.

Sincerely,

Ginger :]

From: Mackenzie Moynihan [<mailto:mackenzie.moynihan@co.kittitas.wa.us>]
Sent: Thursday, November 08, 2007 8:07 AM
To: Ginger Weiser
Subject: J&P Marchel Short Plat

Hi Ginger,

I'm looking at the J&P Marchel short plat and it appears to be a 2 lot short plat of a total of 20.01 acres. When I

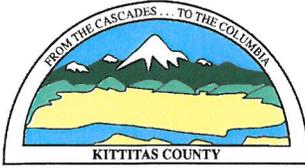
11/19/2007

pull the parcel number up in our GIS program it shows 32.44 acres. Is there a BLA or SEG that this project is dependent upon?

Please let me know. Thanks.

Mackenzie Moynihan, Staff Planner

Kittitas County Community Development Services
411 North Ruby Street, Suite 2
Ellensburg, WA 98926
Phone: 509.962.7024
Email: mackenzie.moynihan@co.kittitas.wa.us



KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

NOTICE OF APPLICATION

To: Washington State Department of Ecology
Washington State Department of Health
Kittitas County Sheriff's Department
Kittitas Valley Fire & Rescue
Kittitas County Environmental Health
Kittitas County Solid Waste Programs
Kittitas County Public Works
Kittitas County Enforcement and Investigation
Kittitas Reclamation District
Kittitas School District
Adjacent Property Owners
Applicant

From: Mackenzie Moynihan, Staff Planner

Date: December 4, 2007

Subject: **J&P Marchel Short Plat (SP-07-157)**

Please find enclosed the Short Plat application and vicinity map for the above referenced project. Jerry D. Marchel, landowner, submitted an application on October 18, 2007 for a 2-lot Short Plat pursuant to Kittitas County Code 16.32 on approximately 20.01 acres of land that is zoned Ag-20, located east of the City of Kittitas, south of Vantage Highway, west of Parke Creek Road, Ellensburg, WA 98926, and located in a portion of Section 4, T17N, R20E, WM, in Kittitas County. Map number 17-20-04000-0033.

The submitted application and related filed documents may be examined by the public at the Kittitas County Community Development Services office at 411 N. Ruby, Suite 2, Ellensburg, WA, 98926, or on the CDS website at <http://www.co.kittitas.wa.us/cds/current/>.

Please send any comments regarding potential adverse environmental impacts and the application by Wednesday, December 19, 2007 @ 5:00pm to Kittitas County Community Development Services, 411 N. Ruby, Suite 2, Ellensburg, WA, 98926. Attention: Mackenzie Moynihan, Staff Planner.

Conditional preliminary approval may be granted based on timely comments received prior to December 19, 2007. If you have any questions, please contact Community Development Services at (509) 962-7506.

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

Notice of Application
J&P Marchel Short Plat (SP-07-157)

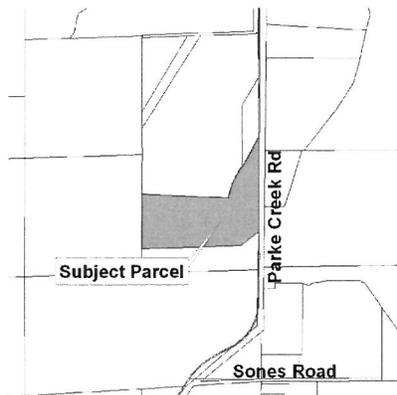
Pursuant to RCW 36.70B, notice is hereby given that Kittitas County did, on October 18, 2007, receive a complete application for the J&P Marchel Short Plat (SP-07-157) from Jerry Marchel, landowner, for a 2-lot short plat on approximately 20.01 acres of land that is zoned Ag-20, located east of the City of Kittitas, south of Vantage Highway, west of Parke Creek Road, Ellensburg, WA 98926, and comprising a portion of Section 4, T17N, R20E, WM, in Kittitas County. Map number 17-20-04000-0033.

Any person desiring to express their views or to be notified of the action taken on this application should contact Kittitas County Community Development Services (CDS). The submitted application and related filed documents may be examined by the public at the Community Development Services Department office between 8:00 A.M. and 5:00 P.M. at 411 N. Ruby, Ste. 2, Ellensburg, WA 98926, or on the CDS website at <http://www.co.kittitas.wa.us/cds/current/>. Phone (509) 962-7506. Staff Planner: Mackenzie Moynihan

Written comments from the public may be submitted to Kittitas County CDS no later than Wednesday, December 19, 2007.

Date: December 4, 2007

Publish: December 4, 2007, Daily Record; December 6, 2007, NKC Tribune



AFFIDAVIT OF PUBLICATION

State of Washington, County of Kittitas, ss: Diane Ewing being first duly sworn on oath, deposes and says: That she is the Office Manager of the Daily Record, a daily newspaper. That said newspaper is a legal newspaper and has been approved as a legal newspaper by order of the superior court in the county in which it is published and it is now and has been for more than six months prior to the date of the publications hereinafter referred to, published in the English language continually as a newspaper in Ellensburg, Kittitas County, Washington, and it is now and during all of said time printed in an true copy of

NOTICE OF APPLICATION
J & P MARCHEL SHORT PLAT (SP-07-157)

As is published in regular issues (and not in supplement form) of said newspaper once a week for a period of 1 consecutive week(s), commencing on the following days.

DECEMBER 4, 2007

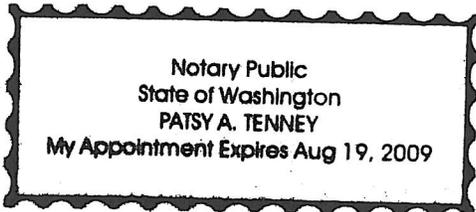
All dates inclusive and that such newspaper were regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is the sum of \$ 63.98 rate of \$5.20 per column inch for each insertion.

Diane Ewing

Subscribed to me this 11 day of December, 2007.

Patsy A Tenney

PATSY A TENNEY
Notary Public in and for
The State of Washington
Residing at Ellensburg,
Washington (SEAL)



| | | | | |
|---------------------------|---------|------------------------------------|----------|--------------------------|
| 03520380 | | INVOICE FOR CLASSIFIED ADVERTISING | | MAKE CHECKS PAYABLE TO → |
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| Cust # a0104728 | | | | |
| PHONE | | | | |
| (509)962-7506 | | | | |
| SORTLINE | | | | |
| Notice of Application J&P | | | | |
| START DATE | | STOP DATE | | |
| 12/04/07 | | 12/04/07 | | |

DAILY RECORD

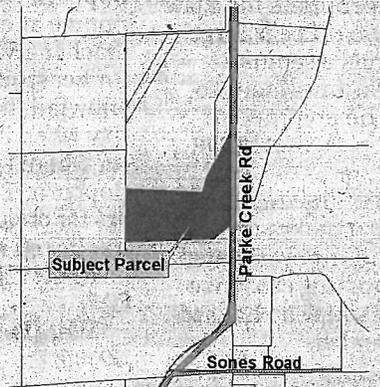
401 N. Main St. • Ellensburg, WA 98926 • (509) 925-1414

a0104728 - 03520380
 Kittitas County Community
 Development Services
 411 N. Ruby St, Suite 2
 ELLENSBURG, WA 98926

INVOICES ARE DUE IN 10 DAYS

Notice of Application J&P Marchel Short Plat (SP-07-157)

Pursuant to RCW 36.70B, notice is hereby given that Kittitas County did, on October 18, 2007 receive a complete application for the J&P Marchel Short Plat (SP-07-157) from J&P Marchel, landowner, for a 2-lot short plat of approximately 20.01 acres of land that is zone Ag-20, located east of the City of Kittitas, south of Vantage Highway, west of Parke Creek Road Ellensburg, WA 98926, and comprising portion of Section 4, T17N, R20E, WM, in Kittitas County. Map number 17-20-04000-0033.



Any person desiring to express their views or to be notified of the action taken on this application should contact Kittitas County Community Development Services (CDS). The submitted application and related filed documents may be examined by the public at the Community Development Services Department office between 8:00 A.M. and 5:00 P.M. at 411 N. Ruby, Ste. 2, Ellensburg, WA 98926 or on the CDS website at <http://www.co.kittitas.wa.us/cds/current/>. Phone (509) 962-7506. Staff Planner Mackenzie Moynihan.

Written comments from the public may be submitted to Kittitas County CDS no later than Wednesday, December 19, 2007.

Date: December 4, 2007
 Publish: December 4, 2007, Daily Record
 December 6, 2007, NKC Tribune

Northern Kittitas County Tribune

P.O. Box 308
Cle Elum, WA 98922
(509) 674-2511



Invoice

Bill To:

Kittitas County Community Development
Services
411 N. Ruby, Suite 2
Ellensburg, WA 98926

Invoice #: 00050575

Date: 12/6/07

Page: 1

| DATE | DESCRIPTION | AMOUNT |
|--|--|-----------------------------|
| 12/6/07 | Application (SP-07-157) J & P Marchel Short Plat | \$80.00 |
| RECEIVED DEC 31 2007 KITTITAS COUNTY CDS | | |
| | | Sales Tax: \$0.00 |
| | | Total Amount: \$80.00 |
| | | Amount Applied: \$0.00 |
| | | Balance Due: \$80.00 |

AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON)
) SS
COUNTY OF KITTITAS)

JANA E. STONER, being duly sworn on oath, deposes and says that she is the publisher of the *NORTHERN KITTITAS COUNTY TRIBUNE*, a weekly newspaper. That said newspaper is a legal newspaper and has been approved as a legal newspaper by order of the Superior Court in the county in which it is published and it is now and has been for more than six months prior to the date of the publications hereinafter referred to, published in the English language continually as a weekly newspaper in Cle Elum, Kittitas County, Washington, and is now and during all of said time was published in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a true copy of

APPLICATION (SP-07-157)
J & P MARCHEL SHORT
PLAT

as it was published in regular issues (and not in supplement form) of said newspaper once a

week for a period of one consecutive weeks, commencing on the 6TH day of DECEMBER, 2007 and ending on the 6TH day of DECEMBER, 2007,

both dates inclusive, and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is the

sum of \$ 80⁰⁰, which amount has been paid in full.

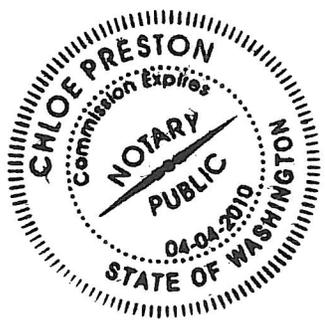
Jana E. Stoner

Subscribed and sworn to before me this 19th day of December, 2007.

Chloe Preston

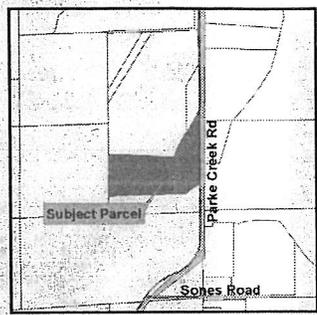
Notary Public in and for the State of Washington, residing at Cle Elum

County of Kittitas. Expires 04/04/2010



**NOTICE OF APPLICATION
J&P MARCHEL SHORT PLAT
(SP-07-157)**

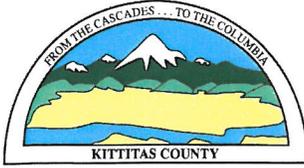
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Any person desiring to express their views or to be notified of the action taken on this application should contact Kittitas County Community Development Services (CDS). The submitted application and related filed documents may be examined by the public at the Community Development Services Department office between 8:00 A.M. and 5:00 P.M. at 411 N. Ruby, Ste. 2, Ellensburg, WA 98926; or on the CDS website at <http://www.co.kittitas.wa.us/cds/current/>. Phone (509) 962-7506. Staff Planner: Mackenzie Moynihan

Written comments from the public may be submitted to Kittitas County CDS no later than Wednesday, December 19, 2007.

Dated: December 4, 2007
(Published in the N.K.C. TRIBUNE, Dec. 6, 2007.)



KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

NOTIFICATION CHECKLIST FOR PLANNING ISSUES

(to be filled out and kept in the files at all times)

PROPOSAL NAME: J&P Marchel Short Plat (SP-07-157)

NOTIFICATION MAIL DATE: Tuesday, December 04, 2007

Mailer: In addition to attaching copies of the documents mailed, please attach a copy of the names and addresses of those to whom the documents were mailed and of the public hearing notice sent to the newspapers.

State of Washington
County of Kittitas

I certify that the acts of notification of land use action, including those requiring SEPA review, and other actions described in this document have occurred or have been performed.



Staff Signature

Subscribed and sworn to before me this 4 day of December, 20 07.



Notary Public for the State of Washington
residing in Ellensburg



My appointment expires January 9, 20 10.

Encompass Engineering & Surveying
108 East 2nd Street
Cle Elum, WA 98922

MARCHEL, JERRY D. ETUX
7841 PARKE CREEK RD
ELLENSBURG WA 98926

BOSWELL, JIMMY K ETUX
8120 PARKE CREEK RD
ELLENSBURG WA 98926

HULL, STEVE ETUX
7660 PARKE CREEK RD
ELLENSBURG WA 98926

BRANSON, RANDY ETUX
25916 SUMNER BUCKLEY HWY E
BUCKLEY WA 98321-

Shriner, Donald
181 Sunset Road
Ellensburg, WA 98926

STRAGA, SHANE
381 SONES RD
ELLENSBURG WA 98926

BOSWELL, JIMMY K ETUX
8120 PARKE CREEK RD
ELLENSBURG WA 98926

SWANSON, MARK ETUX
6491 PARKE CREEK RD
ELLENSBURG WA 98926

BURK, DAVID C ETUX
8760 PARKE CREEK RD
ELLENSBURG WA 98926-

COBLE, WALTER J ETUX
616 W 2ND ST
CLE ELUM WA 98922

MC COSH, THOMAS M ETUX &
LASELL-MC COSH, CHARLES A
201 CASEY DR
ELLENSBURG WA 98926

PETERSON, DELORES E
8200 PARKE CREEK RD
ELLENSBURG WA 98926-

GARLAND, JOHN ETUX
700 SONES RD
ELLENSBURG WA 98926

PETRINA, CEDOMIR ETUX
312 SCONES RD
ELLENSBURG WA 98926-

MARES, SHARON L
8583 PARKE CREEK RD
ELLENSBURG WA 98926

SHELTON, SCOTT ETUX ETAL
15450 VANTAGE HIGHWAY
ELLENSBURG WA 98926

BEHNIA, SUDABETH
7130 PARKE CREEK RD
ELLENSBURG WA 98926-

CUMMING, CLAUDIA A
PO BOX 1048
KITTTITAS WA 98934-

Johnson, Steven F
PO Box 996
Ellensburg, WA 98926

Guthrie, Richard
580 Sunrise Drive
Ellensburg, WA 98926

Rosenberg, Tony L
620 Sunrise Drive
Ellensburg, WA 98926

Child, Joe
16300 Vantage Highway
Ellensburg, WA 98926

Montes, Guadalupe
36010 SR 2 SP #16
Sultan, WA 98294

Washington State Department of Health
Attn: Tom Justus
1500 West 4th Avenue Suite 305
Spokane, WA 99201

Washington State Department of Ecology
Derek Sandison, Regional Director
15 West Yakima Avenue, Ste. 200
Yakima, WA 98902

Kittitas Reclamation District
PO Box 276
Ellensburg, WA 98926

Kittitas Valley Fire & Rescue
PO Box 218
Ellensburg, WA 98926

Kittitas School District 403
Administrative Office
North Pierce Street
Kittitas, WA 98934

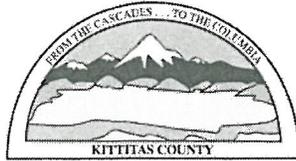
Kittitas County Department of Public
Works

Kittitas County Environmental Health

Kittitas County Solid Waste Programs

Kittitas County Sheriff's Department

Kittitas County Code Enforcement



KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

SHORT PLAT APPLICATION

(To divide lot into 2-4 lots)

KITTTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CALL THE DEPARTMENT IF YOU WOULD LIKE TO SET UP A MEETING TO DISCUSS YOUR PROJECT. INCOMPLETE APPLICATIONS WILL **NOT** BE ACCEPTED.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. THE FOLLOWING ITEMS MUST BE ATTACHED TO THIS APPLICATION PACKET:

REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11" copy.
- Address list of all landowners within 500 feet of the site's tax parcel. If adjoining parcels are owned by the applicant, the 500 feet extends from the farthest parcel. If the parcel is within a subdivision with a Homeowners or Road Association, please include the address of the association.

OPTIONAL ATTACHMENTS

(Optional at preliminary submittal, but required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

FEES:

\$190 plus \$10 per lot for Public Works Department;
\$380 plus \$75/hr. over 4 hrs. for Environmental Health Department;
\$450 for Community Development Services Department
(One check made payable to KCCDS)

FOR STAFF USE ONLY

PAID

APPLICATION RECEIVED BY:

SIGNATURE:

X *Kat B...*

DATE:

10/18/07

RECEIPT #

054079



NOTES: _____

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING BUILDING INSPECTION PLAN REVIEW ADMINISTRATION PERMIT SERVICES CODE ENFORCEMENT FIRE INVESTIGATION

1. **Name, mailing address and day phone of land owner(s) of record:**

Name: JERRY D MARCHEL ETUX
Mailing Address: 7841 PARKE CREEK ROAD
City/State/ZIP: ELLENSBURG WA 98926
Day Time Phone: (509) 968-3406
Email Address: _____

2. **Name, mailing address and day phone of authorized agent (if different from land owner of record):**

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. **Contact person for application (select one):**

Owner of record Authorized agent

All verbal and written contact regarding this application will be made only with the contact person.

4. **Street address of property:**

Address: PARKE CREEK ROAD
City/State/ZIP: ELLENSBURG WA 98926

5. **Legal description of property:**

PORTION OF LOT C2 OF SURVEY BK 26, PAGE 185 WHICH IS A PORTION OF THE EAST HALF OF SECTION 4,
TOWNSHIP 17 NORTH, RANGE 20 EAST

6. **Tax parcel number(s):** 17-20-04000-0033 (16791)

7. **Property size:** 20.01 _____ (acres)

8. **Narrative project description:** Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

2 LOT SHORT PLAT, WATER: INDIVIDUAL WELLS, SEWER: SEPTIC AND DRAINFIELD, ZONE: AG-20

9. Are Forest Service roads/easements involved with accessing your development? Yes (explain) No

10. What County maintained road(s) will the development be accessing from?
PARKE CREEK ROAD

11. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

Signature of Authorized Agent:
X _____

Date:

Signature of Land Owner of Record:
(Required for application submittal)
X Jimmy Marshall

Date:
10-2-07

Phone: (509) 674-7433 Fax: (509) 674-7419

TO KITTITAS CO CDS
ELLENSBURG WA

| | | | |
|--|----------|---------|-------|
| DATE | 10-18-07 | JOB NO. | 07120 |
| ATTENTION | | | |
| RE: J & P MARCHEL Short PLAT (Preliminary) | | | |
| | | | |
| | | | |
| | | | |
| | | | |

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings Prints Plans Samples Specifications
 Copy of letter Change order _____

| COPIES | DATE | NO. | DESCRIPTION |
|--------|------|-----|----------------------------------|
| 5 | | 2 | COPIES w/ contours |
| 1 | | | 8 1/2 X 11 map |
| 1 | | | Sub Division Guarantee ** |
| 1 | | | 500' RADIUS MAP & LIST of OWNERS |
| 1 | | | CLOSURES |
| 1 | | | APPLICATION |
| 1 | | | CO fees |
| 3 | | | OVERVIEW LTR * |

THESE ARE TRANSMITTED as checked below: 1 Public Disclosure Form

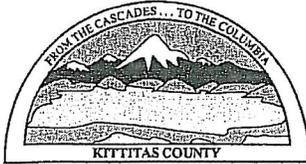
- For approval Approved as submitted Resubmit _____ copies for approval
 For your use Approved as noted Submit _____ copies for distribution
 As requested Returned for corrections Return _____ corrected prints
 For review and comment _____
 FOR BIDS DUE _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS _____

* 1 for CDS
1 for Public Works
1 for Health Dept

** Legal Desc. on SDG does not reflect the BLA. It is being updated & I will send a copy as soon as I receive the update.

COPY TO _____
SIGNED: Ginger Wenzel



KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

PUBLIC DISCLOSURE REQUEST FORM

All records maintained by state and local agencies are available for public inspection unless they are specifically exempted by law. You are entitled to access to public records, under reasonable conditions, and to copies of those records upon paying the costs of making the copy. In most cases, you do not have to explain why you want the records. An agency may require information necessary to establish if disclosure would violate certain provisions of law.

| | | | | | |
|--------------|-----------------------------------|----------|-------|----------|---|
| Name | Encompass Engineering & Surveying | | | 1 | |
| | First | Last | MI | | |
| Address | 108 East 2nd Street | Cle Elum | WA | 98922 | 2 |
| | Street or P.O. Box | City | State | Zip Code | |
| Phone Number | (509) 674-7433 | | | 3 | |

You should make your request as specific as possible; it helps the agency to identify specific records you wish to inspect.

I am requesting public disclosure of

All past and future County correspondence related to this project that is normally sent to the applicant.

4

Job # 07120
Marchel
J&P Marchel Short Plat

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION



J & P MARCHEL SHORT PLAT PROJECT OVERVIEW

OVERVIEW:

The attached proposal is to Short Plat a portion of Lot C2 (17-20-04000-0033 – 16791) into two lots consisting of 3.01 acres and 17.00 acres in size. The property is located within the AG-20 zoning of Kittitas County.

UTILITIES:

The project's proposed sewer shall be individual septic and drainfields and proposed water will be individual wells.

TRANSPORTATION:

Access will be off of Parke Creek Road.

COMMENTS:

Attached are copies of the proposed short plat and Subdivision Guarantee for your review and comment.

**PLEASE SEND A COPY OF ALL CORRESPONDENCE TO ENCOMPASS
ENGINEERING AND SURVEYING**

500' Radius
Owned by MARCHEL, JERRY D. ETUX

17-20-03000-0003
JOHNSON, STEVEN F ETUX
PO BOX 996
ELLENSBURG WA 98926

17-20-03000-0005
PETERSON, DELORES E
8200 PARKE CREEK RD
ELLENSBURG WA 98926-

17-20-03000-0010
HULL, STEVE ETUX
7660 PARKE CREEK RD
ELLENSBURG WA 98926

17-20-03000-0012
SHRINER, DONALD Q. ETUX
181 SUNSET RD
ELLENSBURG WA 98926

17-20-03000-0013
MONTES, GUADALUPE ETUX &
LOPEZ, ESPERANZA
36010 SR 2 SP#16
SULTAN WA 98294

17-20-03000-0017
SCHMIDT, JACK W ETUX
751 MANSPERGER RD
ELLENSBURG WA 98926

17-20-03000-0018
BRANSON, RANDY ETUX
25916 SUMNER BUCKLEY HWY E
BUCKLEY WA 98321-

17-20-03000-0019
BOSWELL, JIM K ETUX
8120 PARKE CREEK RD
ELLENSBURG WA 98926

17-20-03000-0025
GUTHRIE, RICHARD
580 SUNRISE DR
ELLENSBURG WA 98926-

17-20-03000-0026
ROSENBERG, TONY L ETUX
620 SUNRISE DR
ELLENSBURG WA 98926

17-20-03000-0027
DOBSON, CLIFFORD R ETUX
250 OVERLOOK RD
ELLENSBURG WA 98926

17-20-03000-0028
DEAN, LARRY G ETUX
830 SUNRISE DR
ELLENSBURG WA 98926

17-20-03000-0029
JOHNSON, STEVEN F ETUX
PO BOX 996
ELLENSBURG WA 98926

17-20-03050-0002
BOSWELL, JIMMY K ETUX
8120 PARKE CREEK RD
ELLENSBURG WA 98926

17-20-03051-0001
CHILD, JOE J ETUX
16300 VANTAGE HWY
ELLENSBURG WA 98926-

17-20-03051-0002
BURK, DAVID C ETUX
8760 PARKE CREEK RD
ELLENSBURG WA 98926-

17-20-03051-0003
COBLE, WALTER J ETUX
616 W 2ND ST
CLE ELUM WA 98922

18-20-34000-0007
ROST, BO J ETUX
16671 VANTAGE HIGHWAY
ELLENSBURG WA 98926-

17-20-04000-0010
MARCHEL, JERRY D. ETUX
7841 PARKE CREEK RD
ELLENSBURG WA 98926

17-20-04000-0016
SWANSON, MARK ETUX
6491 PARKE CREEK RD
ELLENSBURG WA 98926

17-20-04000-0028
MARES, SHARON L
8583 PARKE CREEK RD
ELLENSBURG WA 98926

17-20-10010-0001
PITCHER, ADELIA
30 MANSPERGER RD
ELLENSBURG WA 98926

17-20-10020-0009
BROWN, WILLIAM D ETUX
1102 205TH AVE NE
SAMMAMISH WA 98074

18-20-34000-0001
WESTERN WA OPERATING
ENGINEERS
EMPLOYERS TRAINING TRUST FUND
16921 VANTAGE HWY
ELLENSBURG WA 98926-

17-20-03051-0004
MC COSH, THOMAS M ETUX &
LASELL-MC COSH, CHARLES A
201 CASEY DR
ELLENSBURG WA 98926

17-20-04000-0009
SWANSON, MARK ETUX
6491 PARKE CREEK RD
ELLENSBURG WA 98926

17-20-04000-0012
SWANSON, MARK ETUX
6491 PARKE CREEK RD
ELLENSBURG WA 98926

17-20-04000-0024
SHELTON, SCOTT ETUX ETAL
15450 VANTAGE HIGHWAY
ELLENSBURG WA 98926

17-20-04000-0034
MARCHEL, JERRY S
8381 PARKE CREEK RD
ELLENSBURG WA 98926

17-20-10010-0004
COLSON, MICHAEL E ETUX
4800 STEVENS RD
ELLENSBURG WA 98926

17-20-10020-0010
GARLAND, JOHN ETUX
700 SONES RD
ELLENSBURG WA 98926

18-20-34000-0004
BOWERS, RONALD R
16621 VANTAGE HIGHWAY
ELLENSBURG WA 98926

18-20-34000-0006
KATOCS, BRUCE C ETUX
16781 VANTAGE HWY
ELLENSBURG WA 98926

18-20-34000-0013
MARCHEL, CHRIS W ETUX
16271 VANTAGE HWY
ELLENSBURG WA 98926

18-20-34000-0010
MARCHEL, CHRIS W ETUX
16271 VANTAGE HWY
ELLENSBURG WA 98926

500' Radius Job 07120 Marchel



1 inch equals 0.13 miles

Legend

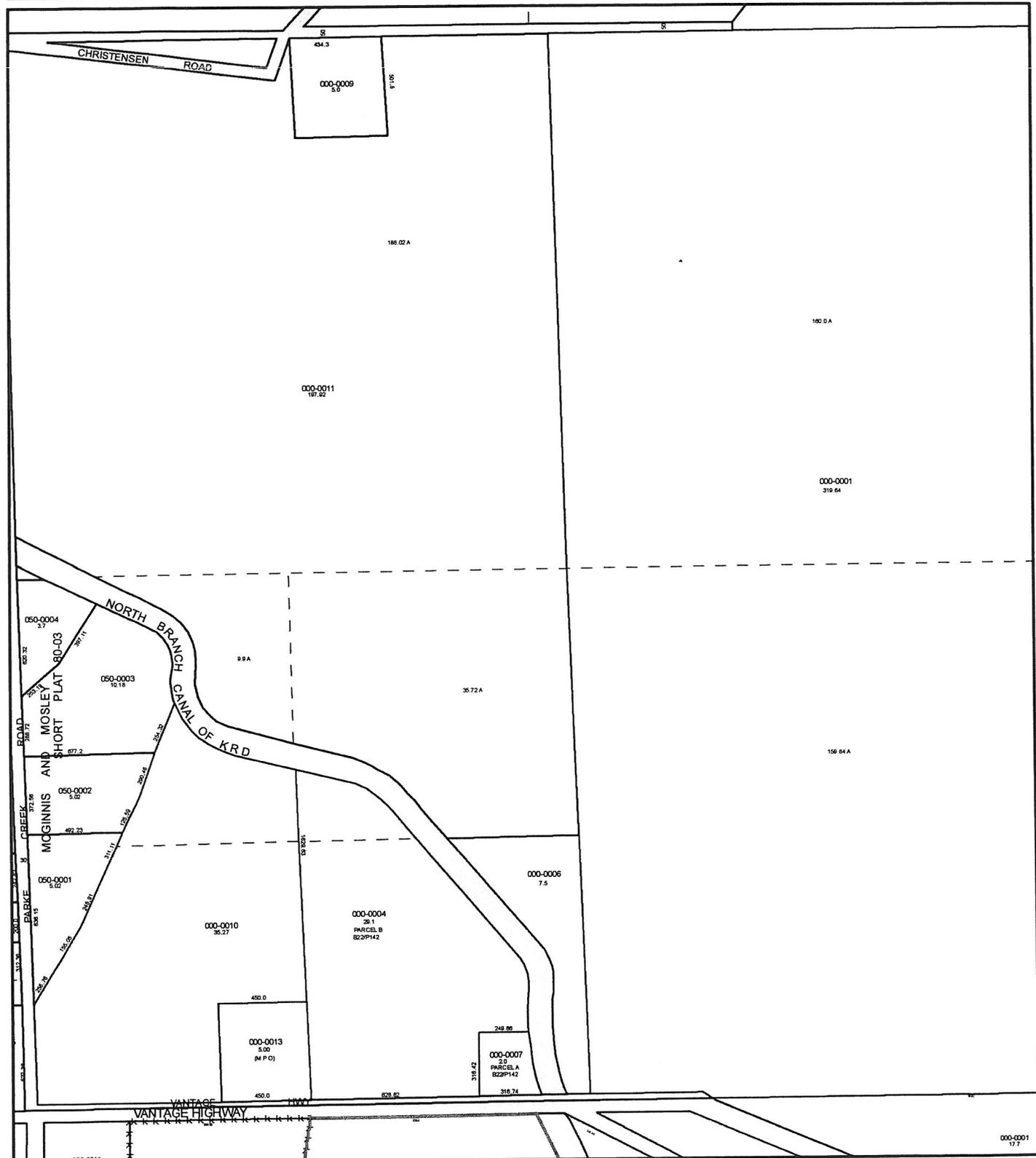
- Buffer Result
- Parcel Boundary
- Rights of Way

Disclaimer:

Kittitas County makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data provided, its use, or its interpretation. Kittitas County does not guarantee the accuracy of the material contained herein and is not responsible for any misuse or representations by others regarding this information or its derivatives.



500' Radius Job 07120 Marchel



1 inch equals 0.13 miles

Legend

- Buffer Result
- Parcel Boundary
- Rights of Way

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000-0001
17.7

500' Radius Job 07120 Marchel



1 inch equals 0.27 miles

Legend

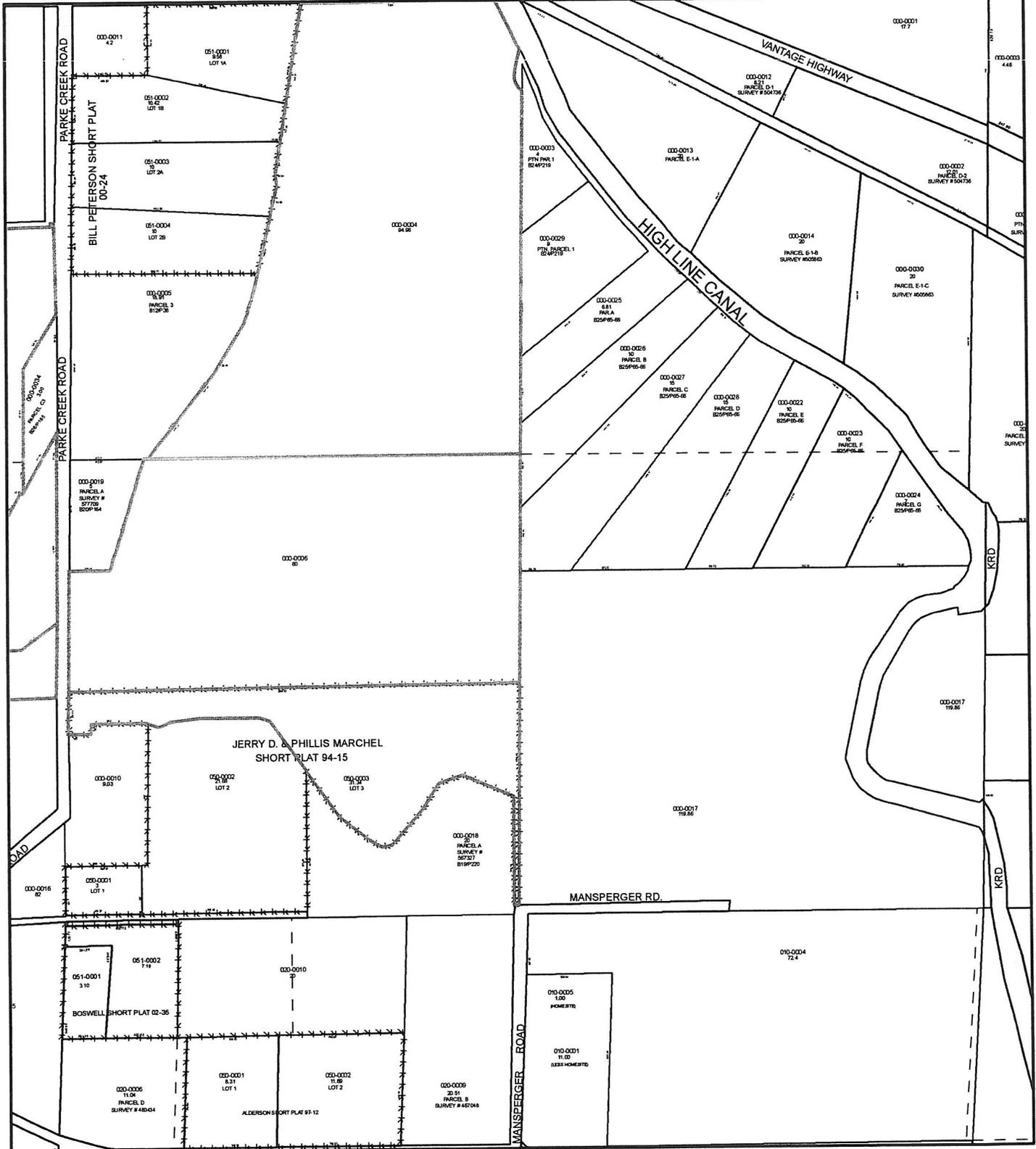
- Buffer Result
- Parcel Boundary
- Rights of Way

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500' Radius Job 07120 Marchel



1 inch equals 0.15 miles

Legend

- Buffer Result
- Parcel Boundary
- Rights of Way

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J + P Marchel Plat

Preliminary Submittal Requirements:

Review Date:

Tax Parcel: 17-20.04000-0033

Date Received:

File Number: SP 07 157

Date Project Completed

Planner

- Fee Collected
- Second page of application turned in (landowner contact info page)
- Address list of all landowners within 300' of the site's tax parcel
- Large Preliminary Plat Maps (bluelines)
- 8.5x11.5" Copy of plat map
- Certificate of Title
- Computer Closures
- Parcel History (required for CA & Ag 20) Date Requested: _____ Date Completed: _____

Subdivision conforms to the county comprehensive plan and all zoning regulations in effect at the time the preliminary plat is submitted.

- Located within Fire District # _____
- Located within Irrigation District: _____ Letter sent to Irrigation District Date: _____
- School District: _____
- UGA
- UGN
- Rezone
- Adjacent Subdivisions

Critical Areas Check Date _____ Plat _____

Zoning: _____
Lot Size: _____
Required Setbacks: _____

- Y N
- Does SEPA Apply
 - Variance Required
 - Conditional Use
 - Within Shoreline
 - Frequently Flooded
 - Fish & Wildlife
 - Wetland? Buffer

- Geologic Hazard Areas
- Seismic
 - Landslide
 - Erosion
 - Mine
 - Steep Slope

Aquifer Recharge Area: Does this involve Hazardous Materials? (If no, then project is exempt)

Hazardous Materials containment required if checked

Airport Zone? Zone: _____

Forest Service Roads? Road: _____

BPA Easement Located on Property? Letter Sent to BPA Date: _____

Additional Approvals Required? Type _____

CRITICAL AREA NOTES:

- Existing structures

PHYLLIS MARCHEL
 968-3406
 → CALLED 11/7/07 @ 3:53 PM TO FIND OUT WHERE THIS SP WAS IN PROCESS
 MIKE

Parke Creek Road
AG 20

by a rezone)

Type:

Preliminary Plat Drawing Requirements:

General Information (KCC 16.12.020)

- Submitted on 18"x24" sheet
- Names of proposed subdivision, all sheets
- Location of subdivision by section, township, range, county, and state, all sheets
- Legal Description of Land contained within subdivision
- Name(s), and address of the owner(s), subdivider(s), surveyor, engineer, and date of survey
- Registered Land Surveyor: Name, address, phone and Seal of the registered land surveyor who made, or under whose supervision was made, a survey of the proposed plat (License still valid?)
- Scale (1"=200', or greater) , sheet one
- North Arrow, sheet one
- Date, sheet one
- Vicinity map showing the boundary lines of all adjacent subdivisions, roads, streets, rivers, streams, canals, or any other information that will assist the planning commission in considering the plat.
- Proposed platted boundary lines, lot and road dimensions, and gross acreage, sheet one.
- A statement regarding the contemplated sewage disposal, potable water supply, and drainage improvements for the proposed subdivision.
- Names and addresses of all abutting property owners.
- All access easements.
- All irrigation ditch easements or historical ditch locations. (Ord. 2005-31, 2005)
- Approval Blocks: To include County Engineer's (or Director of Public Works), CDS Director, Health Department, Auditor (including any recording information regarding restrictions, covenants, maintenance agreements, etc.), Treasurer's, Assessor's only applies to Long Plats.

Existing Conditions (KCC 16.12.030)

- Contour lines at intervals of one foot or less for slopes less than three percent, five feet for slopes three to thirty percent, and ten feet for slopes over thirty percent.
- Location, width and type of all roads, streets, alleys, easements, and rights-of-way on and adjacent to the proposed subdivision.
- Location of all existing ditches apparent or of record, marshes, areas subject to flooding, and the direction of flow of all water courses, as required by KCC 17A.05.015.
- Existing uses of the property, including the location and nature of all acreage, fences and/or other structures.
- Any additional information deemed necessary by Kittitas County.
- The total acreage and number of lots included within the subdivision shall be indicated on the face of the plat.

Other

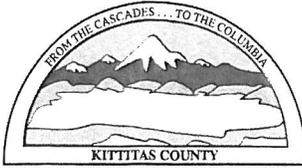
- Review Final Plat Requirements Checklist to determine other requirements/conditions
- Wellhead protection areas (17A.08.020). ALL non-community wells must be placed a minimum of 50 feet from property lines.
- Right to Farm Ordinance applies to ALL permits on or within 1000' of land zoned Ag-3, Ag-20, Commercial Agriculture, or Forest and Range
- AIRPORT OVERLAY ZONE** Subdivision. When any division of land including short plats, plats, cluster subdivision, and planned unit developments, occur on any land within the airport overlay zoning district safety zones 1 through 6, a note located on the first page of the plat, shall be recorded with the county auditor as follows:
This property is located within the Airport Overlay Zoning District in which a variety of airport aviation activities occur. Such airport aviation activities may impact the use of your property.
- Does the parcel contain lands less than 3 acres? If so, include memo from Environmental Health regarding that current lot configurations are not guaranteed until septic and water approvals.
- By Kittitas County Ordinance, only sprinkler or drip irrigation is allowed for lots 3 acres or less in size.
- For Short Plats and Plats containing BPA easements, start requiring this plat note:**

Plat note: "Bonneville Power Administration (BPA) imposes certain conditions on the use of properties encumbered by high voltage transmission line right-of-ways. There can be no structures built on BPA right-of-ways. Proposed uses of the right-of-way must be reviewed, approved and permitted by BPA prior to installation. BPA Real Estate Field Services can be contacted at 1-800-836-6619."

The BPA layers are on the Critical Area, remember they have around a 100' – 200' easement around these wires. We will hopefully get this easement layer soon, but for now we have the line locations. When BPA lines are identified in proximity to a proposed structure, a note on the critical area should inform the applicant and should include the phone number of the BPA real estate service member (Michelle Doiron, Realty Specialist 1800-836-6619). There is an application they have fill out for any work within a BPA easement they can get from her. So we won't hold up critical areas for this, but should make sure applicants are aware of the BPA issues on the property by putting clearly in the "note section" or any other way you can think of making sure applicants are aware of the possible easement issue.

NOTES:

- Review Final Plat Requirements Checklist to determine other requirements/conditions
- The Final plat shall be drawn on polyester film in a neat and legible manner.
- Drawn on 18" x 24" sized paper.
- The Perimeter of the subdivision shall be depicted with heavier lines than appear elsewhere on the plat.
- A Marginal line shall be drawn completely around each sheet, leaving an entirely blank margin on one inches on the sides.
- The scale shall be 1" = 200', or greater, unless otherwise approved by the director.
- All lettering shall be printed with permanent ink.
- Each sheet of the final plat shall contain the subdivisions name at the top of the sheet in large letters followed underneath with the section, township, range, county and state. The space for recording the receiving number is in the upper right hand corner, sheet numbers at the bottom of the sheets.
- It shall show all courses and distances necessary to re-stake any portion of said plat.
- Required monuments shall be shown together with a legend of monuments on the face of each plat sheet. (Ord. 2005-31, 2005)



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

September 18, 2007

Jerry Marchel
C/O Encompass Engineering & Surveying
108 East 2nd St.
Cle Elum, WA 98922

Phyllis and Jerry Marchel
7841 Park Creek Rd.
Ellensburg, WA 98926

RE: Marchel Boundary Line Adjustment, File Number BLA-07-63
Map Numbers: 17-20-04000-0011, 17-20-04000-0033

Dear Mr. and Mrs. Marchel,

Kittitas County Community Development Services has reviewed the proposed boundary line adjustment application and hereby grants **final approval** to the referenced boundary line application. Pursuant to Kittitas County Subdivision Code Chapter 16, please note the following items that must be completed and submitted to Community Development Services, and subsequently approved, prior to final approval of the Boundary Line Adjustment:

1. Please refer to the attached Kittitas County Public Works Memo for additional information.
2. Final packet must be submitted to the Assessor's Office to finalize the boundary line adjustment.

Sincerely,

Mike Elkins
Staff Planner

Attachments: Boundary Line Adjustment Application
Legal Descriptions
Kittitas County Public Works Comments

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

RECEIVED

FEES: \$425 Administrative Segregation per page
\$100 Major Boundary Line Adjustment per page
\$50 Minor Boundary Line Adjustment per page
\$50 Combination

MAY 01 2007

KITTITAS COUNTY BLA-07-63
ELLENSBURG, WA 98926

Kittitas County

Assessor's Office
County Courthouse Rm. 101

Planning Department
County Courthouse Rm. 182

Treasurer's Office
County Courthouse Rm. 102

REQUEST for PARCEL SEGREGATION and BOUNDARY LINE ADJUSTMENTS

Must be signed by the County Community Planning Department and Treasurer's Office. It will not be accepted by the Assessor's Office until fully completed.

JERRY MARCHEL % ENCOMPASS ENGINEERING AND SURVEYING
Applicant's Name Address
CLE ELUM WA 98922
City State, Zip Code

Phone (Home) Phone (Work)
Original Parcel Number(s) & Acreage Action Requested New Acreage
(1 parcel number per line)

| Original Parcel Number(s) & Acreage (1 parcel number per line) | Action Requested | New Acreage (Survey Vol. ____, Pg ____) |
|---|---|--|
| 17-19-04000-0011 (28.74 AC) 20 ME 5-8-07 | SEGREGATED INTO ____ LOTS "SEGREGATED" FOR MORTGAGE PURPOSES ONLY SEGREGATED FOREST IMPROVEMENT SITE | 20 AC |
| 17-19-04000-0033 (32.44 AC) 20 5-8-07 | ELIMINATE (SEGREGATE) MORTGAGE PURPOSE ONLY PARCEL BOUNDARY LINE ADJUSTMENT BETWEEN PROPERTY OWNERS <input checked="" type="checkbox"/> BOUNDARY LINE ADJUSTMENT BETWEEN PROPERTIES IN SAME OWNERSHIP COMBINED AT OWNERS REQUEST | 41.18 AC |

Applicant is: Owner Purchaser Lessee Other

Jerry Marchel
Owner Signature Required

Treasurer's Office Review

Tax Status: All 2007 taxes paid in full

By: [Signature]
Kittitas County Treasurer's Office

Date: August 17, 2007

Planning Department Review

- () This segregation meets the requirements for observance of intervening ownership.
- () This segregation does meet Kittitas County Code Subdivision Regulations (Ch. 16.04 Sec. ____)
- () This segregation does meet Kittitas County Code Subdivision Regulations (Ch. 16.04.020 (5) BLA's) Deed Recording Vol. ____ Page ____ Date ____ **Survey Required: Yes ___ No ___
- () This "segregation" is for Mortgage Purposes Only/Forest Improvement Site. "Segregated" lot shall not be considered a separate salable lot and must go through applicable short subdivision process in order to make a separately salable lot. (Page 2 required)

Card #: _____ Parcel Creation Date: _____

Last Split Date: _____ Current Zoning District: AG-20

Review Date: 5/14/07 By: [Signature] MIKE ELKINS

**Survey Approved: 9/18/07 By: [Signature] MIKE ELKINS

PRELIM.
FINAL

Notice: Kittitas County does not guarantee a building site, legal access, available water, or septic areas for parcels receiving approval for BLA's or segregation. Please allow 3-4 weeks for processing.



RECEIVED

AUG 14 2007

Kittitas County
CDS

LEGAL DESCRIPTION
LOT 1

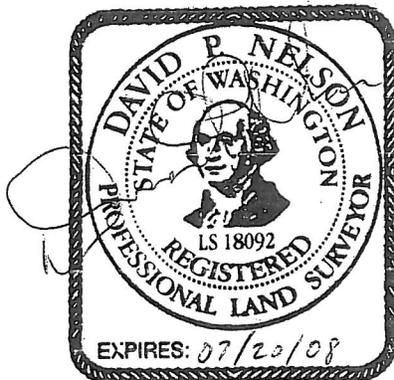
LOT C2 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 26 OF SURVEYS AT PAGE 185, UNDER AUDITOR'S FILE No. 200109190038, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON;

EXCEPT:

THAT PORTION OF SAID LOT C2 WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT C2, SAID CORNER BEING THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE NORTH 88°48'51" EAST, ALONG THE NORTHERN BOUNDARY LINE OF SAID LOT C2, 1,140.26 FEET; THENCE SOUTH 00°11'58" WEST, 185.79 FEET; THENCE NORTH 89°48'02" WEST, 17.83 FEET; THENCE SOUTH 28°26'22" WEST, 204.74 FEET; THENCE SOUTH 15°18'04" WEST, 177.13 FEET; THENCE NORTH 87°32'00" WEST, 977.57 FEET, MORE OR LESS, TO A POINT ALONG THE WESTERN BOUNDARY LINE OF SAID LOT C2; THENCE NORTH 00°04'47" WEST, ALONG SAID WESTERN BOUNDARY LINE, 470.94 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING AND TERMINUS OF SAID LINE.

CONTAINING 20.01 ACRES





RECEIVED

AUG 14 2007

Kittitas County
CDS

LEGAL DESCRIPTION
LOT 2

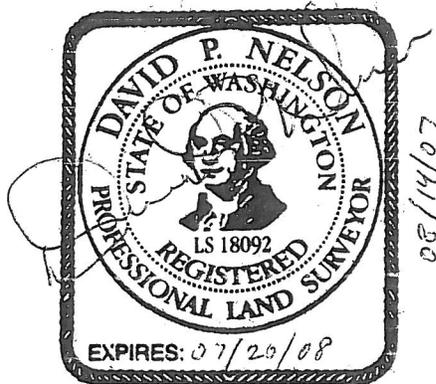
LOT C1 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 26 OF SURVEYS AT PAGE 185, UNDER AUDITOR'S FILE No. 200109190038, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON;

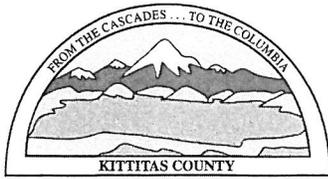
TOGETHER WITH:

THAT PORTION OF SAID LOT C2 OF SAID SURVEY WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT C2, SAID CORNER BEING THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE NORTH $88^{\circ}48'51''$ EAST, ALONG THE NORTHERN BOUNDARY LINE OF SAID LOT C2, 1,140.26 FEET; THENCE SOUTH $00^{\circ}11'58''$ WEST, 185.79 FEET; THENCE NORTH $89^{\circ}48'02''$ WEST, 17.83 FEET; THENCE SOUTH $28^{\circ}26'22''$ WEST, 204.74 FEET; THENCE SOUTH $15^{\circ}18'04''$ WEST, 177.13 FEET; THENCE NORTH $87^{\circ}32'00''$ WEST, 977.57 FEET, MORE OR LESS, TO A POINT ALONG THE WESTERN BOUNDARY LINE OF SAID LOT C2; THENCE NORTH $00^{\circ}04'47''$ WEST, ALONG SAID WESTERN BOUNDARY LINE, 470.94 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING AND TERMINUS OF SAID LINE.

CONTAINING 39.55 ACRES





KITTITAS COUNTY
DEPARTMENT OF PUBLIC WORKS

RECEIVED

SEP 17 2007

KITTITAS COUNTY
CDS

MEMORANDUM

TO: Mike Elkins, Community Development Services
FROM: Randy Carbary, Planner II *re*
DATE: September 17, 2007
SUBJECT: Marchel BLA-07-63. 17-20-04000-0011 & -0033.

1. The Public Works Department has reviewed the Request for Boundary Line Adjustment and finds that it meets current Kittitas County Road Standards. **Our department recommends final approval.**

The applicant needs to be aware of the following:

- a. An approved access permit shall be required from the Kittitas County Department of Public Works prior to creating any new driveway access or performing any work within the county road right of way.
- b. Maintenance of driveway approaches shall be the responsibility of the owner whose property they serve. The County will not maintain accesses.
- c. Any further subdivision or lots to be served by proposed access may result in further access requirements. See Kittitas County Road Standards.
- d. All roads located within this development and/or providing access to this development shall be constructed to current county road standards. Any other maintenance agreements, forest service road easements, state easements or cities may require higher road standards. The higher of the road standards shall apply.
- e. Evidence of existing access and/or evidence of access to be created should be confirmed prior to sale of property.
- f. Access is not guaranteed to any existing or created parcel on this application.

In addition to the above-mentioned conditions, all applicable Kittitas County Road Standards apply to this proposal. Please let me know if you have any questions or need further information.



February 14, 2008

ATTN: Catherine Bambrick, M.S.
Kittitas County Health Department
411 N. Ruby Street Suite 3
Ellensburg, WA 98926



RE: J & P Marchel Short Plat

Dear Ms. Bambrick:

This letter is written as a water availability report to present information that would indicate that potable water is likely to be attained by drilling individual wells on the proposed short plat lots or that a shared well could meet the water demands of the short plat.

The proposed short plat lies adjacent to Parke Creek Road along the eastern boundary in the east half of Section 04, Township 17 North, Range 20 East, W.M. The site generally slopes from north to south toward a tributary of Parke Creek.

Data on existing well logs was gathered within approximately one half of a mile from the proposed short plat. Well logs were obtained for two wells in Section 4, seven wells in Section 3, four wells in Section 9, and four wells in Section 10. The well logs indicate a high probability of encountering potable water.

The wells vary in depth from 65 feet to 220 feet with the average depth for the seventeen wells at 113 feet. The well production quantities vary from 3 gallons per minute to 50 gallons per minute with the average for the seventeen wells at 26 gallons per minute. The static water level in the wells varies from artesian to 100 feet with the average level at 46 feet.

Based on the well log information, I recommend the J & P Marchel Short Plat be approved because of the probability that individual wells could be drilled on the lots or a shared well could be drilled to serve two lots. This recommendation is based on the existence and productivity of the wells previously mentioned. This recommendation should not be construed to be a guarantee that wells can be drilled at any particular location or depth and there is no guarantee on the production of the well(s).

February 14, 2008
Page 2

Thank you for your consideration. Please call me if you have any questions.

Very truly yours,



Chad Allen, P.E.
ENCOMPASS ENGINEERING AND SURVEYING

Enclosures

Cc: Jerry Marchel



EXPIRES 11/28/08

Phone: (509) 674-7433 Fax: (509) 674-7419

TO KITTITAS COUNTY HEALTH DEPT.
411 N RUBY ST., SUITE 3
ELLENBURG, WA 98926

| | |
|--|-------------------------|
| DATE <u>2-19-08</u> | JOB NO. <u>07120</u> |
| ATTENTION <u>CATHERINE BAMEKICK, M.S.</u> | |
| RE: <u>J & P MARCHEL SHORT PLAT</u> | |
| | |
| | |
| | |
| | |
| | |

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

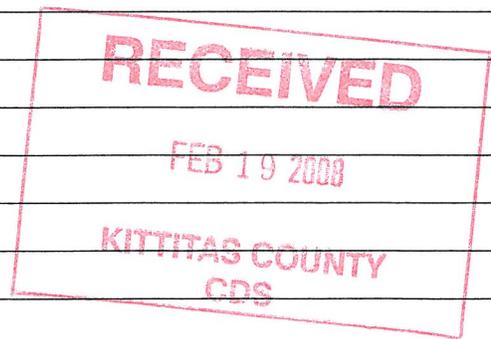
- Shop drawings Prints Plans Samples Specifications
 Copy of letter Change order _____

| COPIES | DATE | NO. | DESCRIPTION |
|----------|------|-----------|---|
| <u>1</u> | | <u>23</u> | <u>WATER AVAILABILITY LETTER & REPORT</u> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
 For your use Approved as noted Submit _____ copies for distribution
 As requested Returned for corrections Return _____ corrected prints
 For review and comment _____
 FOR BIDS DUE _____ PRINTS RETURNED AFTER LOAN TO US

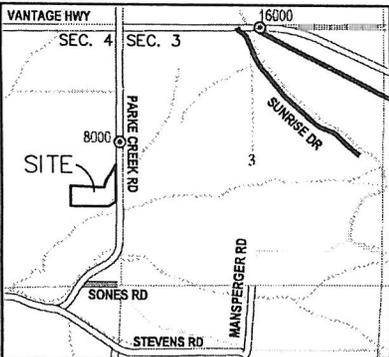
REMARKS _____



COPY TO KCCDS PLANNER / FILE

SIGNED: VAE JOHNSON

J & P MARCHEL SHORT PLAT
KITTITAS COUNTY SHORT PLAT NO. 07-XX
PORTION OF THE EAST 1/2, SEC. 4, T.17N., R.20E., W.M.
KITTITAS COUNTY, WASHINGTON



VICINITY MAP
N.T.S.

SURVEY NOTES:

1. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT PARCEL 17-20-04000-0011 (350533) TO THE CONFIGURATION SHOWN HEREON.
2. FOR ADDITIONAL SURVEY INFORMATION & BASIS OF BEARINGS SEE SURVEY BOOK 26, PAGE 185; SURVEY BOOK 24, PAGE 12 AND THE SURVEYS REFERENCED HEREON.
3. KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.

APPROVALS

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED This ___ day of _____ A.D., 20___

Kittitas County Engineer

COUNTY PLANNING DIRECTOR

I hereby certify that the "J & P MARCHEL" Short Plat has been examined by me and find that it conforms to the comprehensive plan of the Kittitas County Planning Commission.

Dated this ___ day of _____ A.D., 20___

Kittitas County Planning Director

KITTITAS COUNTY HEALTH DEPARTMENT

Preliminary inspection indicated soil conditions may allow use of septic tanks as a temporary means of sewage disposal for some, but not necessarily all building sites within this short plat. Prospective purchasers of lots are urged to make inquiries at the County Health Department about issuance of septic tank permits for lots.

Dated this ___ day of _____ A.D., 20___

Kittitas County Health Officer

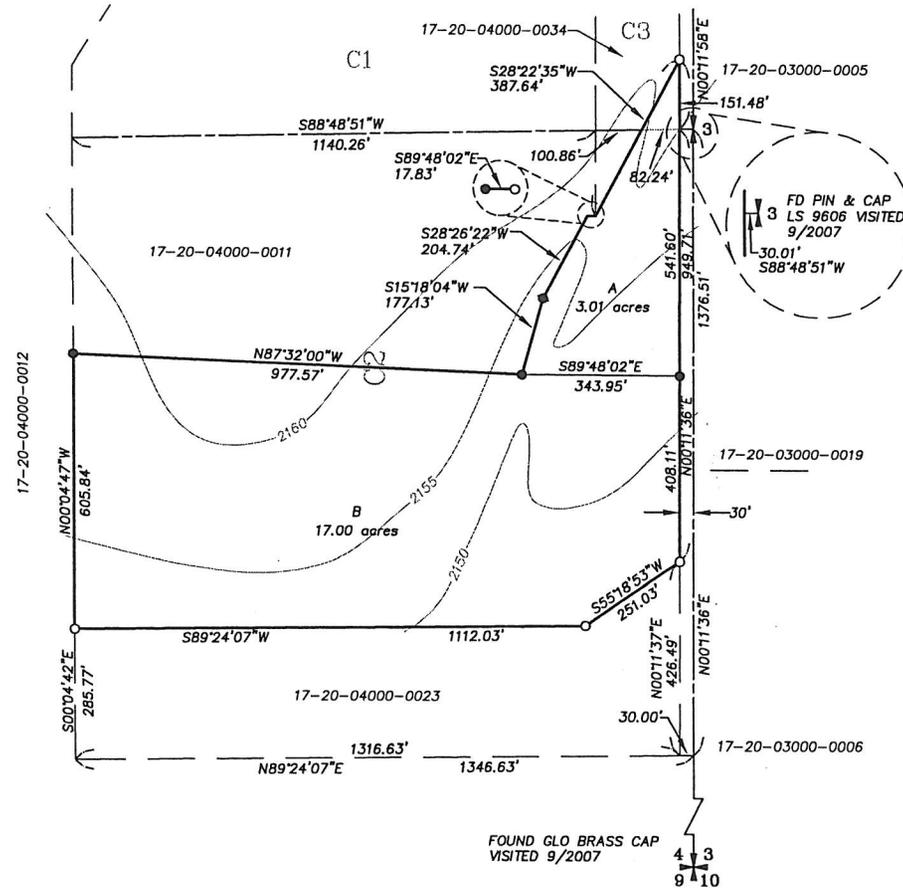
CERTIFICATE OF COUNTY TREASURER

I hereby certify that the taxes and assessments are paid for the preceding years and for this year in which the plat is now to be filed.

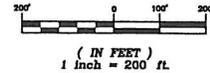
Dated this ___ day of _____ A.D., 20___

Kittitas County Treasurer

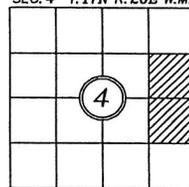
ORIGINAL TAX LOT NO. 17-20-04000-0033 (16791)



GRAPHIC SCALE



INDEX LOCATION:
SEC. 4 T.17N R.20E W.M.



RECORDER'S CERTIFICATE

Filed for record this.....day of 20.....at.....M
in book.....of.....at page.....at the request of

DAVID P. NELSON
Surveyor's Name

.....
County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of **JERRY MARCHEL**..... in **MAX**.....2007.

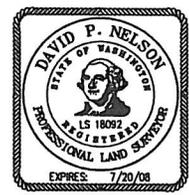
DAVID P. NELSON DATE
Certificate No. **18092**.....

K.C.S.P. NO. 07-XX
Portion of the East 1/2, Sec. 4 T.17N., R.20E., W.M.
Kittitas County, Washington

| | | |
|-----------------------------|-------------------------|-------------------------|
| DWN BY G. WEISER | DATE 10/07 | JOB NO. 07120 |
| CHKD BY D. NELSON | SCALE 1"=200' | SHEET 1 OF 2 |

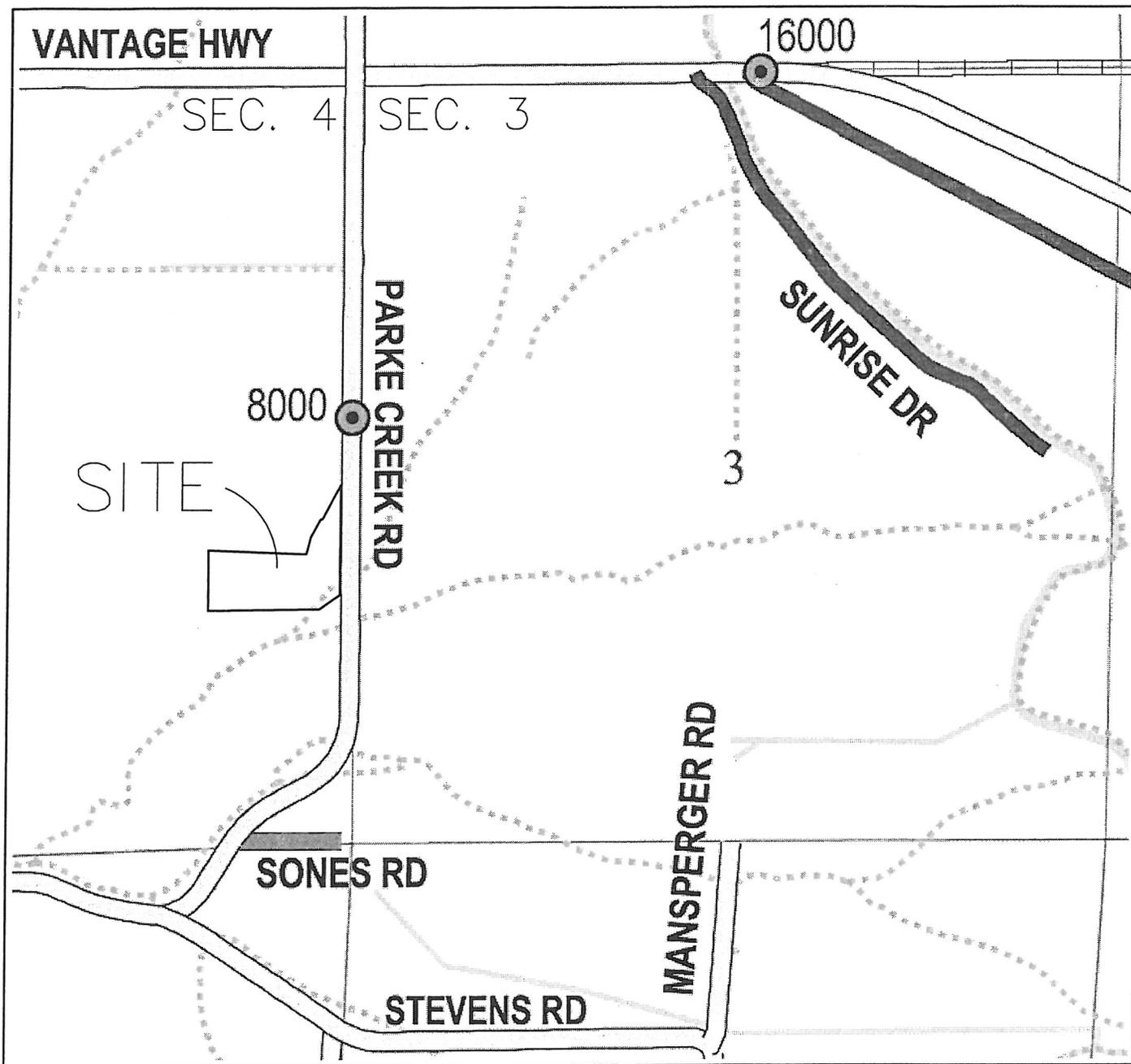
LEGEND

- ✦ SECTION CORNER
- FND REBAR
- SET 1/2" REBAR LS# 18092
- ⊠ A QUARTER CORNER



Encompass ENGINEERING & SURVEYING

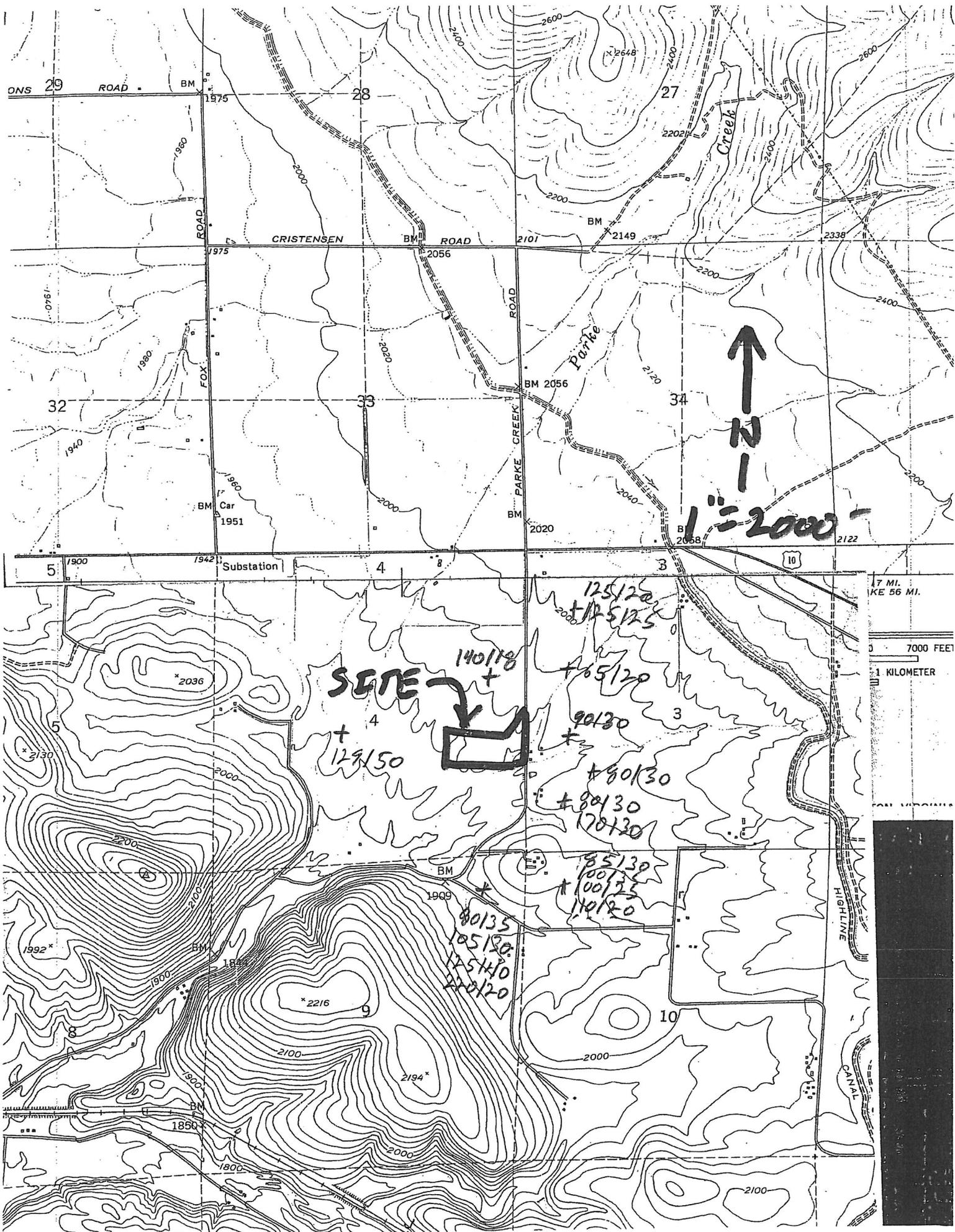
108 EAST 2ND STREET
CLE ELUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419



VICINITY MAP
N.T.S.

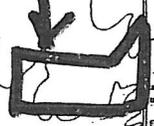
WELL LOG SUMMARY
TWN 17N RGE 20E

| Depth (ft) | Flow (gpm) | Static Level (ft) | 1/4 1/4 Section |
|------------------------|----------------------|-----------------------|-----------------|
| 129 | 50 | 7 | NE/SW Sec. 4 |
| 140 | 18 | 3 | SE/NE Sec. 4 |
| 90 | 30 | 30 | NW/SW Sec. 3 |
| 65 | 3 | Artesian | SW/NW Sec. 3 |
| 125 | 25 | 50 | NW/NW Sec. 3 |
| 125 | 20 | 30 | NW/NW Sec. 3 |
| 80 | 6 | Artesian | SW1/4 Sec. 3 |
| 80 | 30 | 16 | SW/SW Sec. 3 |
| 170 | 30 | 100 | SW/SW Sec. 3 |
| 100 | 35 | 20 | NW/NW Sec. 10 |
| 100 | 25 | 41 | NW/NW Sec. 10 |
| 110 | 20 | 62 | NW/NW Sec. 10 |
| 85 | 30 | 69 | NW/NW Sec. 10 |
| 80 | 35 | 47 | NE/NE Sec. 9 |
| 105 | 30 | 70 | NE/NE Sec. 9 |
| 125 | 40 | 65 | NE/NE Sec. 9 |
| 220 | 20 | 80 | NE/NE Sec. 9 |
| AVERAGE DEPTH = | AVERAGE FLOW= | AVERAGE S.L. = | |
| 113 | 26 | 46 | |



1" = 2000'

SITE



140118 +

129150 +

125120 +
125125 +

165120 +

90130 +

180130 +

180130 +

170130 +

185130 +

100135 +

140120 +

80135 +

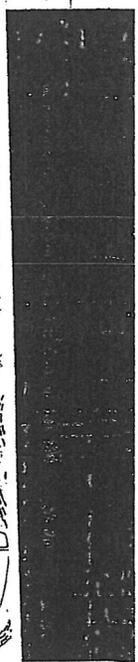
105130 +

125140 +

120120 +

7 MI.
1/4 MI. KE 56 MI.

7000 FEET
1 KILOMETER



The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

File Original with
Department of Ecology
Second Copy - Owner's Copy
Third Copy - Driller's Copy

WATER WELL REPORT

STATE OF WASHINGTON

Notice of Intent W123552
UNIQUE WELL I.D.# AEQ 849

Water Right Permit No. Wa 98926

(1) OWNER: Name Doug & Jackie Ray Address 8581 Parker Rd Ellensburg

(2) LOCATION OF WELL: County K. H. Itas SE 1/4 NE 1/4 Sec 4 T 17 N.R. 20 E WM

(2a) STREET ADDRESS OF WELL: (or nearest address) Parker Rd.
TAX PARCEL NO.: _____

(3) PROPOSED USE: Domestic Irrigation DeWater
 Industrial Test Well Other
 Municipal

(4) TYPE OF WORK: Owner's number of well (if more than one) _____
 New Well Method: Dug Bored
 Deepened Cable Driven
 Reconditioned Rotary Jetted
 Decommission

(5) DIMENSIONS: Diameter of well 6 inches
Drilled 140 feet. Depth of completed well 140 ft.

(6) CONSTRUCTION DETAILS
Casing Installed: Welded 6 ft. Diam. from 2 ft. to 58 ft.
 Liner installed _____ ft. to _____ ft.
 Threaded _____ ft. to _____ ft.

Perforations: Yes No
Type of perforator used _____
SIZE of perforations _____ in. by _____ in.
_____ perforations from _____ ft. to _____ ft.

Screens: Yes No K-Pac Location _____
Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot Size _____ from _____ ft. to _____ ft.
Diam. _____ Slot Size _____ from _____ ft. to _____ ft.

Gravel/Filter packed: Yes No Size of gravel/sand _____
Material placed from _____ ft. to _____ ft.

Surface seal: Yes No To what depth? 20 ft.
Material used in seal Bento nite
Did any strata contain unusable water? Yes No
Type of water? _____ Depth of strata _____
Method of sealing strata off _____

(7) PUMP: Manufacturer's Name _____
Type: _____ H.P. _____

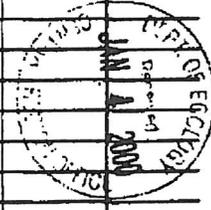
(8) WATER LEVELS: Land-surface elevation above mean sea level _____ ft.
Static level 73 ft. below top of well Date 10/12/99
Artesian pressure .5 lbs. per square inch Date _____
Artesian water is controlled by _____ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom? _____
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)
Time Water Level Time Water Level Time Water Level

Date of test _____
Bailer test _____ gal./min. with _____ ft. drawdown after _____ hrs.
Airtest 18 gal./min. with _____ ft. drawdown after 2 hrs.
Artesian flow _____ g.p.m. Date _____
Temperature of water _____ Was a chemical analysis made? Yes No

(10) WELL LOG or DECOMMISSIONING PROCEDURE DESCRIPTION
Formation: Describe by color, character, size of material and structure, and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information. Indicate all water encountered.

| MATERIAL | FROM | TO |
|----------------------|------|-----|
| Top Soil | 0 | 3 |
| Sandy Clay | 3 | 18 |
| Brown Clay & gravel | 18 | 47 |
| Brown Clay Basalt | 47 | 58 |
| Black Basalt | 58 | 109 |
| Frack and | 109 | 140 |
| Brown Basalt & water | | |



Work Started 11/12/99 Completed 11/12/99

WELL CONSTRUCTION CERTIFICATION:

I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.
Type or Print Name Mitch Mathers License No. 1267
(Licensed Driller/Engineer)
Trainee Name _____ License No. _____
Drilling Company Mathers Drilling
(Signed) Mitch Mathers License No. 1267
(Licensed Driller/Engineer)
Address 2317 RE 10, 2 NE M.L. Wa
Contractor's Registration No. Mathed C117 BC Date 10/12/99
(USE ADDITIONAL SHEETS IF NECESSARY)

Ecology is an Equal Opportunity and Affirmative Action employer. For special accommodation needs, contact the Water Resources Program at (360) 407-6600. The TDD number is (360) 407-6006.

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report. I Report.



WATER WELL REPORT

Original & 1st copy - Ecology, 2nd copy - owner, 3rd copy - driller

Construction/Decommission ("x" in circle)
 Construction
 Decommission ORIGINAL CONSTRUCTION Notice
 of Intent Number 177017

CURRENT Notice of Intent No. W 170991
 Unique Ecology Well ID Tag No. ALF 359
 Water Right Permit No. _____

PROPOSED USE: Domestic Industrial Municipal
 DeWater Irrigation Test Well Other

Property Owner Name Dave + Nichole Burke
 Well Street Address Park Creek
 City Ellensburg County Kittitas

TYPE OF WORK: Owner's number of well (if more than one) _____
 New Well Reconditioned Method: Dug Bored Driven
 Deepened Cable Rotary Jetted

Location NW 1/4 - 1/4 NW 1/4 Sec 03 Twn 17 R 20 EWM circle or one WWM

DIMENSIONS: Diameter of well 6 inches, drilled 125 ft.
 Depth of completed well 125 ft.

Lat/Long: (s, t, r still REQUIRED) Lat Deg _____ Lat Min/Sec _____
 Long Deg _____ Long Min/Sec _____

CONSTRUCTION DETAILS
 Casing Welded 6" Diam. from 12 ft. to 45 ft.
 Installed: Liner installed 4" Diam. from -10 ft. to 125 ft.
 Threaded _____" Diam. from _____ ft. to _____ ft.

CONSTRUCTION OR DECOMMISSION PROCEDURE
 Formation: Describe by color, character, size of material and structure, and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information. Indicate all water encountered. (USE ADDITIONAL SHEETS IF NECESSARY.)

Perforations: Yes No
 Type of perforator used Skil saw
 SIZE of perfs 7 in. by 1/4 in. and no. of perfs 200 from 80 ft. to 125 ft.

| MATERIAL | FROM | TO |
|--------------------|------|-----|
| top soil | 0 | 2 |
| Brown Basalt med | 2 | 15 |
| Black Basalt Hard | 15 | 45 |
| Brown Black Basalt | 45 | 85 |
| Black Brown Basalt | 85 | 125 |
| Water | | |

Screens: Yes No K-Pac Location _____
 Manufacturer's Name _____
 Type _____ Model No. _____
 Diam. _____ Slot Size _____ from _____ ft. to _____ ft.
 Diam. _____ Slot Size _____ from _____ ft. to _____ ft.

Gravel/Filter packed: Yes No Size of gravel/sand _____
 Materials placed from _____ ft. to _____ ft.

Surface Seal: Yes No To what depth? 45 ft
 Materials used in seal Bentonite
 Did any strata contain unusable water? Yes No
 Type of water? _____ Depth of strata _____
 Method of sealing strata off _____

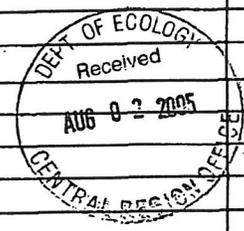
PUMP: Manufacturer's Name _____
 Type: _____ H.P. _____

WATER LEVELS: Land-surface elevation above mean sea level _____ ft.
 Static level 30 ft. below top of well Date 7-6-05
 Artesian pressure _____ lbs. per square inch Date _____
 Artesian water is controlled by _____ (cap, valve, etc.)

WELL TESTS: Drawdown is amount water level is lowered below static level.
 Was a pump test made? Yes No If yes, by whom? _____
 Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
 Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
 Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
 Recovery data (time taken as zero when pump turned off)(water level measured from well top to water level) ~

| Time | Water Level | Time | Water Level | Time | Water Level |
|-------|-------------|-------|-------------|-------|-------------|
| _____ | _____ | _____ | _____ | _____ | _____ |

 Date of test _____
 Bailer test _____ gal./min. with _____ ft. drawdown after _____ hrs.
 Airtest 20 gal./min. with stem set at 120 ft. for 2 hrs.
 Artesian flow _____ g.p.m. Date _____
 Temperature of water _____ Was a chemical analysis made? Yes No



Start Date 7-5-05 Completed Date 7-6-05

WELL CONSTRUCTION CERTIFICATION: I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.
 Driller Engineer Trainee Name (Print) Mike Morefield Drilling Company Waterman Well Drilling
 Driller/Engineer/Trainee Signature Mike Morefield Address P.O. Box 246
 Driller or Trainee License No. 2361 City, State, Zip Seah WA 98942
 Contractor's Registration No. WATER00000000 Date 7/1/05
 If trainee, licensed driller's Signature and License no. _____ Ecology is an Equal Opportunity Employer. ECY 050-1-20 (Rev 4/01)

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

WATER WELL REPORT
STATE OF WASHINGTON

Start Card No. W44837
Unique Well I.D. # ABP040
Water Right Permit No.

(1) OWNER: Name BOSWELL, JIM Address 7041 PARKE CREEK ROAD ELLENSBURG, WA 98926-

(2) LOCATION OF WELL: County KITTITAS
(2a) STREET ADDRESS OF WELL (or nearest address), 1/4 SW 1/4 Sec 03 T 17 N., R 20E WM

(3) PROPOSED USE: DOMESTIC

(10) WELL LOG
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change in formation.

(4) TYPE OF WORK: Owner's Number of well (If more than one) 1
NEW WELL Method: ROTARY

(5) DIMENSIONS: Diameter of well 6 inches
Drilled 80 ft. Depth of completed well 80 ft.

| MATERIAL | FROM | TO |
|------------------------|------|----|
| TOPSOIL | 0 | 1 |
| GRAVEL BASALT BOULDERS | 1 | 33 |
| GRAVEL BROKEN BASALT | 33 | 54 |
| HARD BASALT | 54 | 63 |
| BROKEN BASALT WATER | 63 | 80 |

(6) CONSTRUCTION DETAILS:
Casing installed: 6 " Dia. from +2 ft. to 54 ft.
WELDED 4 " Dia. from 50 ft. to 80 ft.
" Dia. from ft. to ft.

Perforations: YES
Type of perforator used SKILL SAN
SIZE of perforations 1/8 in. by 12 in.
52 perforations from 50 ft. to 80 ft.
perforations from ft. to ft.
perforations from ft. to ft.

Screens: NO
Manufacturer's Name
Type Model No.
Diam. slot size from ft. to ft.
Diam. slot size from ft. to ft.

Gravel packed: NO
Gravel placed from ft. to ft. Size of gravel

Surface seal: YES To what depth? 20 ft.
Material used in seal CEMENT
Did any strata contain unusable water? NO
Type of water? Depth of strata ft.
Method of sealing strata off OVERRBORE

JAN 11 1994

(7) PUMP: Manufacturer's Name
Type H.P.

(8) WATER LEVELS: Land-surface elevation
Static level ft. above mean sea level ... ft. Date 12/21/94
Artesian Pressure 6 lbs. per square inch Date 12/21/94
Artesian water controlled by

Work started 12/21/94 Completed 12/21/94

(9) WELL TESTS: Drawdown is amount water level is lowered below static level.

Was a pump test made? NO If yes, by whom?
Yield: gal./min with ft. drawdown after hrs.

WELL CONSTRUCTOR CERTIFICATION:
I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

Recovery data
Time Water Level Time Water Level Time Water Level

NAME PONDEROSA DRILLING
(Person, firm, or corporation) (Type or print)

Date of test 1/1
Bailer test gal./min. ft. drawdown after hrs.
Air test 30+ gal./min. w/ stem set at 80 ft. for 1 hrs.
Artesian flow 6 g.p.u. Date 12/21/94
Temperature of water Was a chemical analysis made? NO

ADDRESS 8600 BROADWAY
[SIGNED] Dennis J. Uran License No. 2154
Contractor's Registration No. PO-WD-BI-248JK Date 12/28/94

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

File Original with Department of Ecology
Second Copy - Owner's Copy
Third Copy - Driller's Copy

WATER WELL REPORT

STATE OF WASHINGTON

Notice of Intent 129917
UNIQUE WELL ID # AF0562

101637

Water Right Permit No _____

(1) OWNER Name Cliff Dodson Address 250 Overlook Rd Ellensburg

(2) LOCATION OF WELL County Kittitas 1/4 SW 1/4 Sec SW T 3 NR 17 WM 20

(2a) STREET ADDRESS OF WELL (or nearest address) _____
TAX PARCEL NO 172003000 - 0027 MAR 21 11 51 N

(3) PROPOSED USE Domestic Industrial Municipal
 Irrigation Test Well Other
 DeWater

(4) TYPE OF WORK. Owner's number of well (if more than one) _____
 New Well Method Dug Bored
 Deepened Cable Driven
 Reconditioned Rotary Jatted
 Decommission

(5) DIMENSIONS Diameter of well 6 inches
Drilled 170 feet. Depth of completed well 170 ft

(6) CONSTRUCTION DETAILS
Casing Installed Welded Liner installed Threaded
Diam from 40 ft to 40 ft
Diam from 35 ft to 170 ft
Diam from _____ ft to _____ ft

Perforations Yes No
Type of perforator used Drill/Skill Saw
SIZE of perforations 30 1/4 in by 1 3 in
30 perforations from 180 ft to 170 ft

Screens Yes No K-Pac Location _____
Manufacturer's Name _____
Type _____ Model No _____
Diam _____ Slot Size _____ from _____ ft to _____ ft
Diam _____ Slot Size _____ from _____ ft to _____ ft

Gravel/Filter packed Yes No Size of gravel/sand _____
Material placed from _____ ft to _____ ft

Surface seal Yes No To what depth? 18 ft
Material used in seal Bentonite
Did any strata contain unusable water? Yes No
Type of water? _____ Depth of strata _____
Method of sealing strata off _____

(7) PUMP Manufacturer's Name _____
Type _____ HP _____

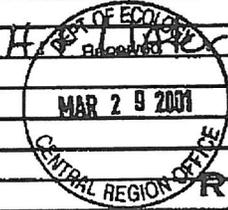
(8) WATER LEVELS Land surface elevation above mean sea level _____ ft
Static level 100 ft below top of well Date _____
Artesian pressure _____ lbs per square inch Date _____
Artesian water is controlled by _____ (Cap, valve, etc)

(9) WELL TESTS Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom? _____
Yield _____ gal/min with _____ ft drawdown after _____ hrs
Yield _____ gal/min with _____ ft drawdown after _____ hrs
Yield _____ gal/min with _____ ft drawdown after _____ hrs
Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)
Time Water Level Time Water Level Time Water Level

Date of test _____
Baller test 30 gal/min with 1 ft drawdown after 1 hrs
Airtest _____ gal/min with _____ ft drawdown after _____ hrs
Artesian flow _____ gpm Date _____
Temperature of water _____ Was a chemical analysis made? Yes No

(10) WELL LOG or DECOMMISSIONING PROCEDURE DESCRIPTION
Formation Describe by color, character, size of material and structure, and the type and nature of the material in each stratum penetrated, with at least one entry for each change of information. Indicate all water encountered

| MATERIAL | FROM | TO |
|----------------------|------|-----|
| TOP Soil | 0 | 2 |
| Cemented gravel/Rock | 2 | 17 |
| River gravel | 17 | 65 |
| grey BASALT | 65 | 76 |
| SFT BRN BASALT | 76 | 95 |
| grey BRN BASALT | 95 | 165 |
| grey BASALT | 165 | 168 |
| BRN BASALT | 168 | 170 |
| HT 1/2" AF | 160 | 170 |



RECEIVED
MAR 22 2001
DEPARTMENT OF ECOLOGY
WELL DRILLING UNIT

Work Started 3.6.01 Completed 3.12.01

WELL CONSTRUCTION CERTIFICATION

I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

Type or Print Name Henry P. Nelson License No 2469
(Licensed Driller/Engineer)

Traine Name _____ License No _____
Drilling Company Nelson's Family Drilling

(Signed) _____ License No _____
(Licensed Driller/Engineer)

Address _____

Contractor's Registration No Nelson's Drilling Date 2-25-01

(USE ADDITIONAL SHEETS IF NECESSARY)

Ecology is an Equal Opportunity and Affirmative Action employer. For special accommodation needs, contact the Water Resources Program at (360) 407-6600. The TDD number is (360) 407-6006.

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

Alan

WATER WELL REPORT

Start Card No. W048183
 Unique Well I.D. # ABX042
 Water Right Permit No.

STATE OF WASHINGTON

(1) OWNER: Name HUDSPETH, BILL R. Address P.O. BOX 896 KINGSTON, WA 98346-
 (2) LOCATION OF WELL: County KITTITAS - NW 1/4 NW 1/4 Sec 10 T 17 N., R 20 WM

(3) PROPOSED USE: DOMESTIC

(4) TYPE OF WORK: Owner's Number of well (If more than one) 1
 Method: ROTARY
 NEW WELL

(5) DIMENSIONS: Diameter of well 6 inches
 Drilled 100 ft. Depth of completed well 100 ft.

(6) CONSTRUCTION DETAILS:
 Casing installed: 6 " Dia. from +2 ft. to 28 ft.
 WELDED 4 " Dia. from -5 ft. to 100 ft.
 " Dia. from ft. to ft.

Perforations: YES
 Type of perforator used SKILL SAW
 SIZE of perforations 1/8 in. by 6 in.
 80 perforations from 80 ft. to 100 ft.
 perforations from ft. to ft.
 perforations from ft. to ft.

Screens: NO
 Manufacturer's Name
 Type Model No.
 Diam. slot size from ft. to ft.
 Diam. slot size from ft. to ft.

Gravel packed: NO
 Gravel placed from ft. to ft.

Surface seal: YES To what depth? 23 ft.
 Material used in seal BENTONITE
 Did any strata contain unusable water? NO
 Type of water? Depth of strata ft.
 Method of sealing strata off OVERBORE

(7) PUMP: Manufacturer's Name
 Type SUBMERSIBLE H.P.

(8) WATER LEVELS: Land-surface elevation
 above mean sea level ... ft.
 Static level 20 ft. below top of well Date 06/29/95
 Artesian Pressure lbs. per square inch Date
 Artesian water controlled by

(9) WELL TESTS: Drawdown is amount water level is lowered below static level.

Was a pump test made? NO If yes, by whom?
 Yield: gal./min with ft. drawdown after hrs.

Recovery data
 Time Water Level Time Water Level Time Water Level

Date of test / /
 Bailer test gal/min. ft. drawdown after hrs.
 Air test 35 gal/min. w/ stem set at 95 ft. for 1 hrs.
 Artesian flow g.p.m. Date
 Temperature of water Was a chemical analysis made? NO

(10) WELL LOG

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change in formation.

| MATERIAL | FROM | TO |
|-------------------------|------|-----|
| TOPSOIL | 0 | 1 |
| BASALT AND CLAY | 1 | 30 |
| HARD BLACK BASALT | 30 | 55 |
| TAN CLAY | 55 | 60 |
| BLACK BASALT WITH WATER | 60 | 100 |
| | 80 | |

JUL 26 1995

Work started 06/29/95 Completed 06/30/95

WELL CONSTRUCTOR CERTIFICATION:
 I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

NAME PONDEROSA DRILLING
 (Person, firm, or corporation) (Type or print)

ADDRESS E 6010 BROADWAY

[SIGNED] *A. Kelly* License No. 2215

Contractor's
 Registration No. PO-ND-EI*248JE Date 07/05/95

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

File Original with Department of Ecology
Second Copy - Owner's Copy
Third Copy - Driller's Copy

97974

WATER WELL REPORT

STATE OF WASHINGTON

Notice of Intent W151107
UNIQUE WELL ID # AGG-181

Water Right Permit No 98926

(1) OWNER Name Ivan Alderson Address 640 Cross Cr. drive Ellensburg WA,

(2) LOCATION OF WELL County Kittitas NW 1/4 NW 1/4 Sec 10 T 17 N R 20E WM

(2a) STREET ADDRESS OF WELL (or nearest address) Stevens Rd
TAX PARCEL NO 17 20 - 100 50 - 0002

(3) PROPOSED USE. Domestic Industrial Municipal
 Irrigation Test Well Other
 DeWater

(4) TYPE OF WORK Owner's number of well (if more than one) _____
 New Well Method
 Deepened Dug Bored
 Reconditioned Cable Driven
 Decommission Rotary Jetted

(5) DIMENSIONS Diameter of well 6 inches
Drilled 110 feet Depth of completed well 110 ft

(6) CONSTRUCTION DETAILS
Casing installed Welded 6 1/2" Diam from 12 ft to 38 ft
 Liner installed 4" Diam from 10 ft to 100 ft
 Threaded

Perforations Yes No
Type of perforator used _____
SIZE of perforations _____ in by _____ in
perforations from _____ ft to _____ ft

Screens Yes No K-Pac Location _____
Manufacturer's Name _____
Type _____ Model No _____
Diam _____ Slot Size _____ from _____ ft to _____ ft
Diam _____ Slot Size _____ from _____ ft to _____ ft

Gravel/Filter packed Yes No Size of gravel/sand _____
Material placed from _____ ft to _____ ft

Surface seal Yes No To what depth? Bentonite
Material used in seal 38 ft
Did any strata contain unusable water? Yes No
Type of water? _____ Depth of strata _____
Method of sealing strata off _____

(7) PUMP Manufacturer's Name _____
Type _____ HP _____

(8) WATER LEVELS Land surface elevation above mean sea level _____ ft
Static level 62 ft below top of well Date 4/25
Artesian pressure _____ lbs per square inch Date _____
Artesian water is controlled by _____ (Cap, valve etc)

(9) WELL TESTS Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No if yes, by whom? _____
Yield _____ gal./min with _____ ft drawdown after _____ hrs
Yield _____ gal./min with _____ ft drawdown after _____ hrs
Yield _____ gal./min with _____ ft drawdown after _____ hrs
Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)
Time Water Level Time Water Level Time Water Level
Date of test _____
Baier test _____ gal./min with _____ ft drawdown after _____ hrs
Airtest 20 gal./min with _____ ft drawdown after 4 hrs
Artesian flow _____ g p m Date _____
Temperature of water _____ Was a chemical analysis made? Yes No

(10) WELL LOG or DECOMMISSIONING PROCEDURE DESCRIPTION
Formation Describe by color, character, size of material and structure, and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information. Indicate all water encountered

| MATERIAL | FROM | TO |
|-------------------------|------|-----|
| Top Soil | 0 | 1 |
| Brown Fractured Basalt | 1 | 36 |
| gray Basalt | 36 | 54 |
| Brown Basalt | 54 | 88 |
| Brown Sandy Clay | 88 | 96 |
| Soft Sand Stone & water | 96 | 110 |



Work Started 4/25 01 Completed 4/25 01

WELL CONSTRUCTION CERTIFICATION

I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief
Type or Print Name Mitch Mathews License No 1267
(Licensed Driller/Engineer)
Trainee Name _____ License No _____
Drilling Company Mathews Drilling
(Signed) Mitch Mathews License No 1267
(Licensed Driller/Engineer)
Address 2317 Rd 1012 NE ML WA
Contractors MATH ED C 11784 Date 4/26 01
Registration No _____
(USE ADDITIONAL SHEETS IF NECESSARY)

Ecology is an Equal Opportunity and Affirmative Action employer. For special accommodation needs, contact the Water Resources Program at (360) 407-6600. The TDD number is (360) 407-6006.

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

File Original with Department of Ecology
Second Copy - Owner's Copy
Third Copy - Driller's Copy

WATER WELL REPORT

STATE OF WASHINGTON

Notice of Intent W.149082
UNIQUE WELL ID # AFH 979

106947

Water Right Permit No _____

(1) OWNER: Name Robert + Charlotte Mackie Address P.O. Box 408 Roslyn Wa 98941-0408

(2) LOCATION OF WELL: County Kittitas NE 1/4 NE 1/4 Sec. 09 T. 17 N R. 20 WM

(2a) STREET ADDRESS OF WELL. (or nearest address) _____
TAX PARCEL NO. A

(3) PROPOSED USE: Domestic Industrial Municipal
 Irrigation Test Well Other
 DeWater

(4) TYPE OF WORK: Owner's number of well (if more than one) _____
 New Well Method Bored
 Deepened Dug Driven
 Reconditioned Cable Jetted
 Decommission Rotary

(5) DIMENSIONS: Diameter of well 10x6 inches
Drilled 125 feet Depth of completed well 125 ft

(6) CONSTRUCTION DETAILS
Casing Installed:
 Welded pc 4 Diam from +1 ft to -63 ft
 Liner installed pc 4 Diam from -10 ft to -125 ft
 Threaded

Perforations: Yes No
Type of perforator used SKILSAW
SIZE of perforations 7/16 in by 1/8 in
180 perforations from 65 ft to 125 ft

Screens: Yes No K-Pac Location _____
Manufacturer's Name _____ Model No _____
Type _____
Diam _____ Slot Size _____ from _____ ft to _____ ft
Diam _____ Slot Size _____ from _____ ft to _____ ft

Gravel/Filter packed: Yes No Size of gravel/sand _____
Material placed from _____ ft to _____ ft

Surface seal: Yes No To what depth? 18 ft
Material used in seal Bentonite
Did any strata contain unusable water? Yes No
Type of water? _____ Depth of strata _____
Method of sealing strata off _____

(7) PUMP: Manufacturer's Name _____
Type _____ H P _____

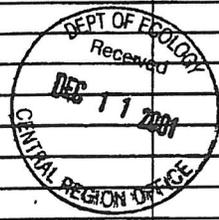
(8) WATER LEVELS: Land surface elevation above mean sea level _____ ft
Static level 65 ft below top of well Date 12/3/01
Artesian pressure _____ lbs per square inch Date _____
Artesian water is controlled by _____ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom? _____
Yield _____ gal/min with _____ ft drawdown after _____ hrs
Yield _____ gal/min with _____ ft drawdown after _____ hrs
Yield _____ gal/min with _____ ft drawdown after _____ hrs
Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)
Time Water Level Time Water Level Time Water Level

Date of test _____
Bailer test _____ gal/min with _____ ft drawdown after _____ hrs
Artest 40F gal/min with _____ ft drawdown after _____ hrs
Artesian flow _____ g p m Date _____
Temperature of water _____ Was a chemical analysis made? Yes No

(10) WELL LOG or DECOMMISSIONING PROCEDURE DESCRIPTION
Formation Describe by color, character, size of material and structure, and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information Indicate all water encountered

| MATERIAL | FROM | TO |
|---------------------------|------|-------|
| Sand Clay Brn m | 0 | 8 |
| Clay tan m | 8 | 24 31 |
| Cemented Gravel Clay | 31 | |
| Brn BIK mH | | 39 |
| Cemented Gravel Sandstone | 39 | |
| Brn BIK mH | | 50 |
| BROKEN BASALT Clayshale | 50 | |
| Brn BIK Gry mH | | 125 |



Work Started 11/21/01 Completed 12/3/01

WELL CONSTRUCTION CERTIFICATION.
I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards Materials used and the information reported above are true to my best knowledge and belief
Type or Print Name Chris Hayes License No 1908
(Licensed Driller/Engineer)
Trainee Name _____ License No _____
Waterman Well Drilling Inc
(Signed) Chris Hayes License No 1908
(Licensed Driller/Engineer)
Address 106 Berriman Lane Selah Wa
Contractor's Registration No WATERW00220B Date 12/5/01

(USE ADDITIONAL SHEETS IF NECESSARY)

Ecology is an Equal Opportunity and Affirmative Action employer For special accommodation needs, contact the Water Resources Program at (360) 407-6600 The TDD number is (360) 407-6005

Phone: (509) 674-7433 Fax: (509) 674-7419

TO Kititas CO CDS
Ellensburg WA

| | | | |
|---|----------|---------|-------|
| DATE | 10-19-07 | JOB NO. | 07120 |
| ATTENTION | | | |
| RE: JEP Marchel Short PLAT (preliminary) | | | |
| | | | |
| | | | |
| | | | |

RECEIVED
OCT 19 2007

KITITAS COUNTY
CDS

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings Prints Plans Samples Specifications
 Copy of letter Change order _____

| COPIES | DATE | NO. | DESCRIPTION |
|--------|------|-----|--------------------------------|
| 1 | | | Updated Sub-Division Guarantee |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
 For your use Approved as noted Submit _____ copies for distribution
 As requested Returned for corrections Return _____ corrected prints
 For review and comment _____
 FOR BIDS DUE _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS: Please include this Amended Sub Division Guarantee with the preliminary package that was submitted 10-18-07.
 This SDG contains the correct legal Description.

COPY TO _____
 SIGNED: Greg Wense
 If enclosures are not as noted, kindly notify us at once.

NO. 0105606

LIABILITY \$1,000.00

FEE \$ 215.40

OCT 17 2007

07120

CHICAGO TITLE INSURANCE COMPANY

a corporation, herein called the Company,

GUARANTEES

Policy No. 72030- 6845

ENCOMPASS ENGINEERING AND SURVEYING

herein called the Assured, against actual loss not exceeding the liability amount stated above which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

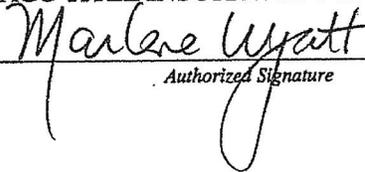
LIABILITY EXCLUSIONS AND LIMITATIONS

1. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule A or with respect to the validity, legal effect or priority of any matter shown therein.
2. The Company's liability hereunder shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurance herein set forth, but in no event shall the Company's liability exceed the liability amount set forth above.

Dated: October 5, 2007 at 8:00a.m.

CHICAGO TITLE INSURANCE COMPANY

By


Authorized Signature

Please note carefully the liability exclusions and limitations and the specific assurances afforded by this guarantee. If you wish additional liability, or assurances other than as contained herein, please contact the Company for further information as to the availability and cost.

SUBDIVISION GUARANTEE

Office File Number : 0105606
Guarantee Number : 48 0035 72030 6845
Dated : October 5, 2007, at 8:00am
Liability Amount : \$ 1,000.00
Premium : \$ 200.00
Tax : \$ 15.40

Your Reference : MARCHEL

Name of Assured: ENCOMPASS ENGINEERING AND SURVEYING

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

Parcel C2 of that certain Survey as recorded September 19, 2001, in Book 26 of Surveys, page 185, under Auditor's File No. 200109190038, records of Kittitas County, Washington; being a portion of the Northeast Quarter of the Southeast Quarter of Section 4, Township 17 North, Range 20 East, W.M., in the County of Kittitas, State of Washington.

Title to said real property is vested in:

JERRY D. MARCHEL AND PHYLLIS L. MARCHEL, HUSBAND AND WIFE

END OF SCHEDULE A

10-18-07
This legal does not reflect the BLA - SDG is being updated; I will send as soon as I receive.

(SCHEDULE B)

File No. 0105606

Guarantee Number: 48 0035 72030 6845

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

EXCEPTIONS:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Unpatented mining claims; reservations or exceptions in the United States Patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
3. Title to any property beyond the lines of the real property expressly described herein, or title to streets, roads, avenues, lanes, ways or waterways on which such real property abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
4. This property is currently classified under the Open Space Taxation Statute R.C.W. 84.34. Sale of this property without notice of compliance to County Assessor will cause a supplemental assessment, interest, and penalty to be assessed against the seller/transferor.
5. Possibility of unpaid assessments levied by the Kittitas Reclamation District, notice of which is given by an amendatory contract recorded in Book 82 of Deeds, page 69, under Kittitas County Auditor's File No. 208267, no search having been made therefore.

To obtain assessment information, please contact the Kittitas Reclamation District: 509-925-6158.

6. Waiver of damages as contained in Deed to the Kittitas Reclamation District, dated April 1, 1931, and recorded April 9, 1931, in Book 53 of Deeds, page 10, under Kittitas County Auditor's File No. 104748, as follows:

"Said grantors, for themselves and for their heirs, administrators and assigns, hereby acknowledge full satisfaction for all severance damages and claims thereto to all their lands adjacent to the lands herein conveyed by reason of or occasioned by the location, construction, maintenance and operation of an irrigation canal by grantee, its successors and assigns, over and across the premises herein conveyed."

7. Easement, and the terms and conditions thereof, affecting a portion of said premises and for the purposes hereinafter stated, as granted by instrument recorded on July 18, 1940, in Volume 62 of Deeds, page 340, under Kittitas County Auditor's File No. 155307.

To : Public Utilities District
For : Electric transmission and distribution line, together with necessary appurtenances
Affects : Said premises and other lands

Said easement contains the following:

- a. Rights of access for purposes of maintenance and repair.
- b. Right to cut all brush and timber and trim all trees standing or growing which constitute a menace or danger to said line.

(SCHEDULE B continued)

File No. 0105606

Guarantee Number: 48 0035 72030 6845

8. Amendatory Contract, governing reclamation and irrigation matters:
Parties : The United States of America and the Kittitas Reclamation District
Dated : January 20, 1949
Recorded : May 25, 1949, in Volume 82 of Deeds, page 69
Auditor's File No. : 208267
Affects : Said premises and other lands within the said irrigation district. Said contract governs construction, charges, protection of water rights, irrigation rights, obligations, responsibilities and all related matters.

9. Exceptions and Reservations as contained in Instrument
From : Grover C. German
Dated : July 24, 1950
Recorded : July 24, 1950
Auditor's File No. : 217122, as follows:

The joint use of rights of way for irrigation ditches as now constructed and located along both the East boundary line and the West boundary line of said above described lands to convey water from the lateral of the Kittitas Reclamation District to the lands above described and to the South Half of the Southeast Quarter of said Section.

10. Pendency of Yakima County Superior Court Cause No. 77-2-01484-5, State of Washington, Department of Ecology, Plaintiff, vs. James J. Acquavella, et al, Defendants; notice of which is given by Lis Pendens recorded on October 14, 1977, in Volume 90, page 589, under Kittitas County recording number 417302, and supplemental notice of Lis Pendens recorded June 4, 1980, in Volume 131, page 63, under Auditor's File No. 442263; being an action for the determination of the rights to divert, withdraw, or otherwise make use of the surface waters of the Yakima River Drainage Basin, in accordance with the provisions of Chapters 90.03 and 90.44 Revised Code of Washington. (Attorney for Plaintiff: Charles B. Roe, Jr., Senior Assistant Attorney General)

11. Exceptions and Reservations as contained in Instrument
From : William H. Peterson and Delores E. Peterson, husband and wife
Dated : January 31, 1982
Recorded : February 2, 1982, Volume 161, page 271
Auditor's File No. : 458761, as follows

Reservation by Seller, their heirs or assigns of one-half (1/2) of the right to all oil, petroleum gas, asphaltum, and other minerals, gaseous, liquid and solid in and under the above described property.

The interest excepted above has not been examined and subsequent transactions affecting said interest or taxes levied against same are not reflected in this title report.

12. Exceptions and Reservations as contained in Instrument
From : John M. Cox and Rebecca G. Cox, husband and wife
Dated : June 27, 1983
Recorded : September 27, 1983, Volume 190, page 296
Auditor's File No. : 473743, as follows:

"Grantors reserve one-third (1/3) interest in Mineral Rights, if any, therein."

The interest excepted above has not been examined and subsequent transactions affecting said interest or taxes levied against same are not reflected in this title report.

(SCHEDULE B continued)

File No. 0105606

Guarantee Number: 48 0035 72030 6845

13. Matters disclosed on the Survey recorded February 12, 1999, Book 24 of Surveys, Page 12, under Auditor's File No. 199902120035, including but not limited to the following:
 - a) Easement "Q" (Access and Utilities)
 - b) Notes contained thereon

14. Matters disclosed on the Survey recorded September 19, 2001, Book 26 of Surveys, Page 185, under Auditor's File No. 200109190038, including but not limited to the following:
 - a) Notes contained thereon

END OF EXCEPTIONS

Notes:

1. Any map or sketch enclosed as an attachment herewith is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

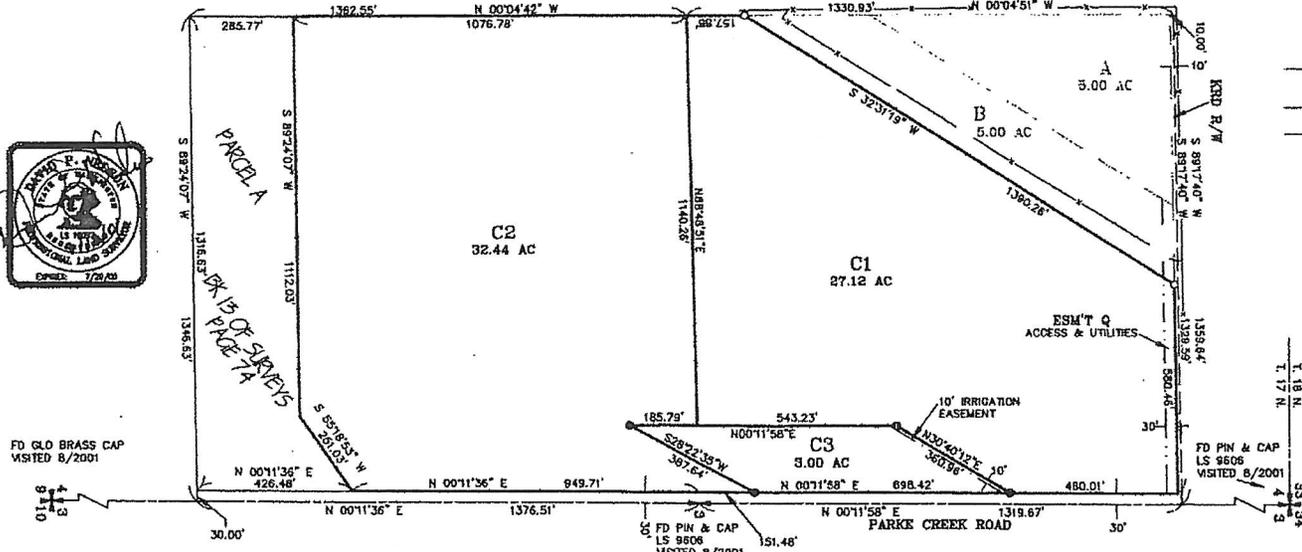
NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

END OF GUARANTEE

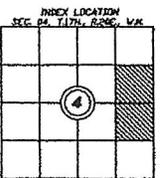
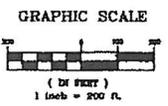
MW/lam

1 cc: Encompass: Ginger Weiser
gweiser@encompasses.net

**PART OF THE EAST HALF OF SECTION 4,
TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M.**



- LEGEND**
- SET 5/8" REBAR W/ YELLOW CAP - NELSON 16092
 - FOUND PIN & CAP
 - x— FENCE



NOTES:

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS-3C TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
3. FOR SECTION CLOSURE, BASIS OF BEARINGS AND ADDITIONAL SURVEY INFORMATION, SEE BOOK 13 OF SURVEYS, PAGE 74, BOOK 16 OF SURVEYS, PAGE 137 AND BOOK 24 OF SURVEYS PAGE 12.
4. AN IRRIGATION EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PROPERTY BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES, EXCEPT AS SHOWN ON LOT C3.
5. ACCORDING TO KITITAS RECLAMATION DISTRICT (KRD) RECORDS, PARCEL C-1 HAS 28 IRRIGABLE ACRES; PARCEL C-2 HAS 36 IRRIGABLE ACRES; PARCEL C-3 HAS 3 IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACREAGE.
6. FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
7. THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR ORDERING WATER FOR THE ENTIRE PLAT. THE WATER MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE KRD TURNOUT.

8. KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
8. KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.
10. IT WAS NOT WITHIN THE SCOPE OF THIS PROJECT TO STAKE PARCELS C-1 AND C-2.

LEGAL DESCRIPTIONS

ORIGINAL PARCEL - APN'S 488631 & 500579

PARCEL C

PARCEL C OF THAT CERTAIN SURVEY AS RECORDED FEBRUARY 12, 1999 IN BOOK 24 OF SURVEYS AT PAGE 12, UNDER AUDITOR'S FILE NO. 198902120035, RECORDS OF KITITAS COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, ALL IN SECTION 4, TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

PARCEL C1

PARCEL C1 OF THAT CERTAIN SURVEY AS RECORDED SEPTEMBER 18, 2001 IN BOOK 24 OF SURVEYS AT PAGE 185, UNDER AUDITOR'S FILE NO. 200109180038, RECORDS OF KITITAS COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

PARCEL C2

PARCEL C2 OF THAT CERTAIN SURVEY AS RECORDED SEPTEMBER 18, 2001 IN BOOK 24 OF SURVEYS AT PAGE 185, UNDER AUDITOR'S FILE NO. 200109180038, RECORDS OF KITITAS COUNTY, WASHINGTON, BEING A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

PARCEL C3

PARCEL C3 OF THAT CERTAIN SURVEY AS RECORDED SEPTEMBER 18, 2001 IN BOOK 24 OF SURVEYS AT PAGE 185, UNDER AUDITOR'S FILE NO. 200109180038, RECORDS OF KITITAS COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, ALL IN SECTION 4, TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

RECORDER'S CERTIFICATE 200109190038
 Filed for record this 19 day of Sept, 2001, at 1:30 PM at the request of DANIEL S. NELSON, Surveyor.
 County Auditor: *[Signature]*
 Deputy County Auditor: *[Signature]*

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of DANIEL S. NELSON in AUGUST, 2001.
 DANIEL S. NELSON
 Certificate No. 18092

EASTSIDE CONSULTANTS, INC.
 ENGINEERS - SURVEYORS
 815 EAST FIRST
 CLE ELLEN, WASHINGTON 98822
 PHONE: 206-574-7425
 FAX: 206-574-7419

| RECORD OF SURVEY | | | |
|---|-------------------------|-------------------------|--|
| PREPARED FOR JERRY MARCHEL ELLENSBURG | | | |
| DRAWN BY TDR | DATE 08/01 | JOB NO. 01894 | |
| CHKD BY D. NELSON | SCALE 1"=200' | SHEET 1 OF 1 | |

200109190038

26/185

SUBDIVISION GUARANTEE

07120
OCT 19 2007

Office File Number : 0105606 (AMENDED)
Guarantee Number : 48 0035 72030 6845
Dated : October 5, 2007, at 8:00am
Liability Amount : \$ 1,000.00
Premium : \$ 200.00
Tax : \$ 15.40

Your Reference : MARCHEL

Name of Assured: ENCOMPASS ENGINEERING AND SURVEYING

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

Parcel C2 of that certain Survey as recorded September 19, 2001, in Book 26 of Surveys, page 185, under Auditor's File No. 200109190038, records of Kittitas County, Washington; being a portion of the Northeast Quarter of the Southeast Quarter of Section 4, Township 17 North, Range 20 East, W.M., in the County of Kittitas, State of Washington;

EXCEPT that portion of said Parcel C2 which is bounded by a line described as follows:

Beginning at the Northwest corner of said Parcel C2, said corner being the true point of beginning of said line; thence North 88°48'51" East, along the Northern boundary line of said Parcel C2, 1,140.26 feet; thence South 00°11'58" West, 185.79 feet; thence North 89°48'02" West, 17.83 feet; thence South 28°26'22" West, 204.74 feet; thence South 15°18'04" West, 177.13 feet; thence North 87°32'00" West, 977.57 feet, more or less, to a point along the Western boundary line of said Parcel C2; thence North 00°04'47" West, along said Western boundary line, 470.94 feet, more or less, to the true point of beginning and terminus of said line.

Title to said real property is vested in:

JERRY D. MARCHEL AND PHYLLIS L. MARCHEL, HUSBAND AND WIFE

END OF SCHEDULE A

(SCHEDULE B)

File No. 0105606

Guarantee Number: 48 0035 72030 6845

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

EXCEPTIONS:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Unpatented mining claims; reservations or exceptions in the United States Patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
3. Title to any property beyond the lines of the real property expressly described herein, or title to streets, roads, avenues, lanes, ways or waterways on which such real property abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
4. This property is currently classified under the Open Space Taxation Statute R.C.W. 84.34. Sale of this property without notice of compliance to County Assessor will cause a supplemental assessment, interest, and penalty to be assessed against the seller/transferor.
5. Possibility of unpaid assessments levied by the Kittitas Reclamation District, notice of which is given by an amendatory contract recorded in Book 82 of Deeds, page 69, under Kittitas County Auditor's File No. 208267, no search having been made therefore.

To obtain assessment information, please contact the Kittitas Reclamation District: 509-925-6158.

6. Waiver of damages as contained in Deed to the Kittitas Reclamation District, dated April 1, 1931, and recorded April 9, 1931, in Book 53 of Deeds, page 10, under Kittitas County Auditor's File No. 104748, as follows:

"Said grantors, for themselves and for their heirs, administrators and assigns, hereby acknowledge full satisfaction for all severance damages and claims thereto to all their lands adjacent to the lands herein conveyed by reason of or occasioned by the location, construction, maintenance and operation of an irrigation canal by grantee, its successors and assigns, over and across the premises herein conveyed."

7. Easement, and the terms and conditions thereof, affecting a portion of said premises and for the purposes hereinafter stated, as granted by instrument recorded on July 18, 1940, in Volume 62 of Deeds, page 340, under Kittitas County Auditor's File No. 155307.
To : Public Utilities District
For : Electric transmission and distribution line, together with necessary appurtenances
Affects : Said premises and other lands

Said easement contains the following:

- a. Rights of access for purposes of maintenance and repair.
- b. Right to cut all brush and timber and trim all trees standing or growing which constitute a menace or danger to said line.

(SCHEDULE B continued)

File No. 0105606

Guarantee Number: 48 0035 72030 6845

8. Amending Contract, governing reclamation and irrigation matters:
Parties : The United States of America and the Kittitas Reclamation District
Dated : January 20, 1949
Recorded : May 25, 1949, in Volume 82 of Deeds, page 69
Auditor's File No. : 208267
Affects : Said premises and other lands within the said irrigation district. Said contract governs construction, charges, protection of water rights, irrigation rights, obligations, responsibilities and all related matters.

9. Exceptions and Reservations as contained in Instrument
From : Grover C. German
Dated : July 24, 1950
Recorded : July 24, 1950
Auditor's File No. : 217122, as follows:

The joint use of rights of way for irrigation ditches as now constructed and located along both the East boundary line and the West boundary line of said above described lands to convey water from the lateral of the Kittitas Reclamation District to the lands above described and to the South Half of the Southeast Quarter of said Section.

10. Pendency of Yakima County Superior Court Cause No. 77-2-01484-5, State of Washington, Department of Ecology, Plaintiff, vs. James J. Acquavella, et al, Defendants; notice of which is given by Lis Pendens recorded on October 14, 1977, in Volume 90, page 589, under Kittitas County recording number 417302, and supplemental notice of Lis Pendens recorded June 4, 1980, in Volume 131, page 63, under Auditor's File No. 442263; being an action for the determination of the rights to divert, withdraw, or otherwise make use of the surface waters of the Yakima River Drainage Basin, in accordance with the provisions of Chapters 90.03 and 90.44 Revised Code of Washington. (Attorney for Plaintiff: Charles B. Roe, Jr., Senior Assistant Attorney General)

11. Exceptions and Reservations as contained in Instrument
From : William H. Peterson and Delores E. Peterson, husband and wife
Dated : January 31, 1982
Recorded : February 2, 1982, Volume 161, page 271
Auditor's File No. : 458761, as follows

Reservation by Seller, their heirs or assigns of one-half (1/2) of the right to all oil, petroleum gas, asphaltum, and other minerals, gaseous, liquid and solid in and under the above described property.

The interest excepted above has not been examined and subsequent transactions affecting said interest or taxes levied against same are not reflected in this title report.

12. Exceptions and Reservations as contained in Instrument
From : John M. Cox and Rebecca G. Cox, husband and wife
Dated : June 27, 1983
Recorded : September 27, 1983, Volume 190, page 296
Auditor's File No. : 473743, as follows:

"Grantors reserve one-third (1/3) interest in Mineral Rights, if any, therein."

The interest excepted above has not been examined and subsequent transactions affecting said interest or taxes levied against same are not reflected in this title report.

(SCHEDULE B continued)

File No. 0105606

Guarantee Number: 48 0035 72030 6845

13. Matters disclosed on the Survey recorded February 12, 1999, Book 24 of Surveys, Page 12, under Auditor's File No. 199902120035, including but not limited to the following:
 - a) Notes contained thereon
14. Matters disclosed on the Survey recorded September 19, 2001, Book 26 of Surveys, Page 185, under Auditor's File No. 200109190038, including but not limited to the following:
 - a) Notes contained thereon

END OF EXCEPTIONS

Notes:

1. General taxes and assessments for the year 2007 have been paid.

| | | |
|----------------|---|---|
| Amount | : | \$160.41 |
| Tax Parcel No. | : | 17-20-04000-0033 (16791) |
| Affects | : | The tax amount reported is for all of Parcel C2 |
2. Any map or sketch enclosed as an attachment herewith is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

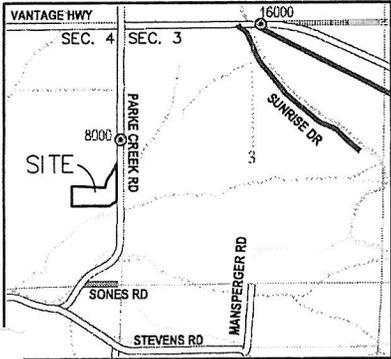
END OF GUARANTEE

MW/lam

1 cc: Encompass: Ginger Weiser
gweiser@encompasses.net

**J & P MARCHEL SHORT PLAT
KITTITAS COUNTY SHORT PLAT NO. 07-XX
PORTION OF THE EAST 1/2, SEC. 4, T.17N., R.20E., W.M.
KITTITAS COUNTY, WASHINGTON**

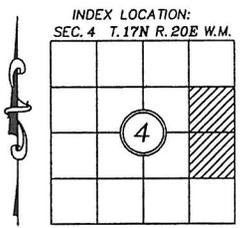
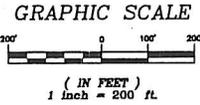
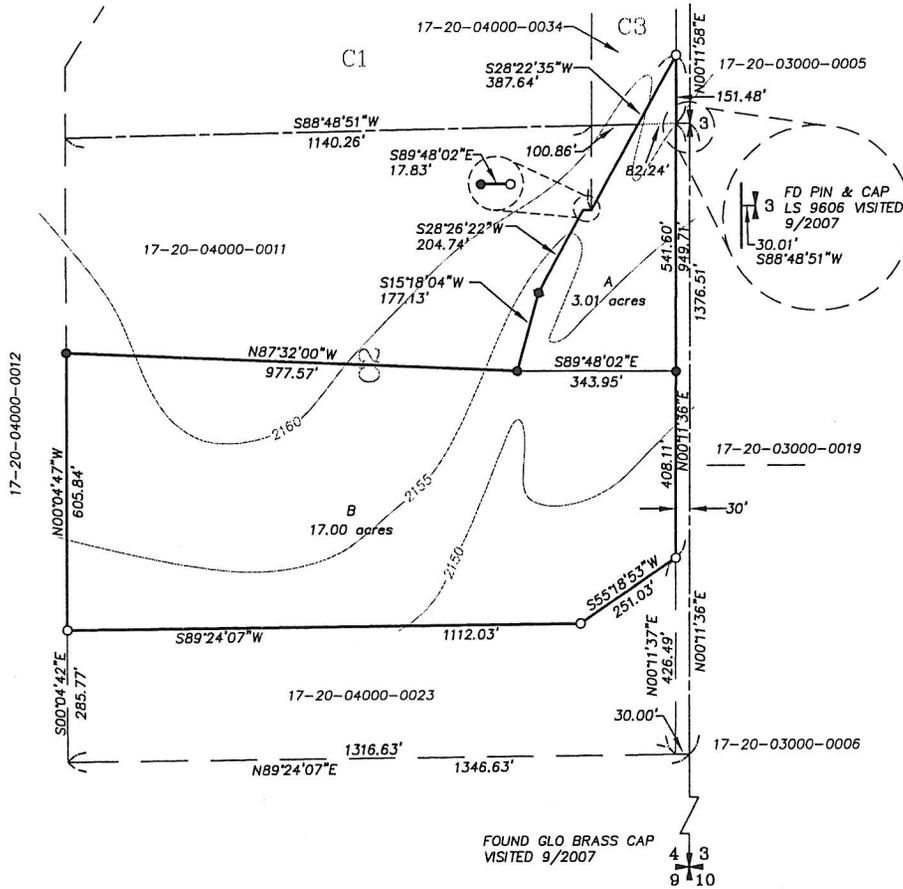
SP-07-XX



VICINITY MAP
N.T.S.

SURVEY NOTES:

1. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT PARCEL 17-20-04000-0011 (350533) TO THE CONFIGURATION SHOWN HEREON.
2. FOR ADDITIONAL SURVEY INFORMATION & BASIS OF BEARINGS SEE SURVEY BOOK 28, PAGE 185; SURVEY BOOK 24, PAGE 12 AND THE SURVEYS REFERENCED HEREON.
3. KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.



APPROVALS

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED This ___ day of _____ A.D., 20___

Kittitas County Engineer

COUNTY PLANNING DIRECTOR

I hereby certify that the "J & P MARCHEL" Short Plat has been examined by me and find that it conforms to the comprehensive plan of the Kittitas County Planning Commission.

Dated this ___ day of _____ A.D., 20___

Kittitas County Planning Director

KITTITAS COUNTY HEALTH DEPARTMENT

Preliminary inspection indicated soil conditions may allow use of septic tanks as a temporary means of sewage disposal for some, but not necessarily all building sites within this short plat. Prospective purchasers of lots are urged to make inquiries at the County Health Department about issuance of septic tank permits for lots.

Dated this ___ day of _____ A.D., 20___

Kittitas County Health Officer

CERTIFICATE OF COUNTY TREASURER

I hereby certify that the taxes and assessments are paid for the preceding years and for this year in which the plat is now to be filed.

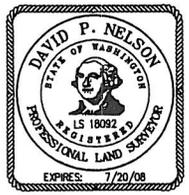
Dated this ___ day of _____ A.D., 20___

Kittitas County Treasurer

ORIGINAL TAX LOT NO. 17-20-04000-0033 (16791)

LEGEND

- ✦ SECTION CORNER
- FND REBAR
- SET 1/2" REBAR LS# 18092
- ⊠ A QUARTER CORNER



RECORDER'S CERTIFICATE

Filed for record this.....day of 20.....at.....M
in book.....of.....at page.....at the request of
DAVID P. NELSON
Surveyor's Name

..... County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of...**JERRY MARCHEL**..... in...**MAY**.....2007.

DAVID P. NELSON DATE
Certificate No. **18092**

K.C.S.P. NO. 07-XX
Portion of the East 1/2, Sec. 4 T.17N., R.20E., W.M.
Kittitas County, Washington

| | | |
|-----------------------------|-------------------------|-------------------------|
| DWN BY G. WEISER | DATE 10/07 | JOB NO. 07120 |
| CHKD BY D. NELSON | SCALE 1"=200' | SHEET 1 OF 2 |



108 EAST 2ND STREET
CLE ELUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419

07120-PARENT

| | | | | | | | |
|------------|----|----|----|---|--|-----------|-----------|
| Point # 1 | | | | | | 10000.000 | 10000.000 |
| S | 87 | 32 | 0 | E | | 977.570 | |
| Point # 2 | | | | | | 9957.927 | 10976.664 |
| N | 15 | 18 | 4 | E | | 177.130 | |
| Point # 3 | | | | | | 10128.778 | 11023.407 |
| N | 28 | 26 | 22 | E | | 204.740 | |
| Point # 4 | | | | | | 10308.811 | 11120.911 |
| S | 89 | 48 | 2 | E | | 17.830 | |
| Point # 5 | | | | | | 10308.748 | 11138.741 |
| N | 28 | 22 | 35 | E | | 387.640 | |
| Point # 6 | | | | | | 10649.811 | 11322.971 |
| S | 0 | 11 | 58 | W | | 151.480 | |
| Point # 7 | | | | | | 10498.332 | 11322.444 |
| S | 0 | 11 | 36 | W | | 949.710 | |
| Point # 8 | | | | | | 9548.628 | 11319.239 |
| S | 55 | 18 | 53 | W | | 251.030 | |
| Point # 9 | | | | | | 9405.774 | 11112.820 |
| S | 89 | 24 | 7 | W | | 1112.030 | |
| Point # 10 | | | | | | 9394.167 | 10000.850 |
| N | 0 | 4 | 47 | W | | 605.840 | |
| Point # 11 | | | | | | 10000.007 | 10000.007 |

AREA = 871,624.90 sf (20.0098 acres)

LENGTH = 4835.00

NORTHING ERROR = +0.007

EASTING ERROR = +0.007

LINEAR ERROR = N 46 46 58 E 0.010

9/28/2007

LOT A

| | | | | | | | |
|-----------|----|----|----|---|--|-----------|-----------|
| Point # 1 | | | | | | 10000.000 | 10000.000 |
| N | 15 | 18 | 4 | E | | 177.130 | |
| <hr/> | | | | | | | |
| Point # 2 | | | | | | 10170.851 | 10046.743 |
| N | 28 | 26 | 22 | E | | 204.740 | |
| <hr/> | | | | | | | |
| Point # 3 | | | | | | 10350.883 | 10144.246 |
| S | 89 | 48 | 2 | E | | 17.830 | |
| <hr/> | | | | | | | |
| Point # 4 | | | | | | 10350.821 | 10162.076 |
| N | 28 | 22 | 35 | E | | 387.640 | |
| <hr/> | | | | | | | |
| Point # 5 | | | | | | 10691.884 | 10346.307 |
| S | 0 | 11 | 58 | W | | 151.480 | |
| <hr/> | | | | | | | |
| Point # 6 | | | | | | 10540.405 | 10345.779 |
| S | 0 | 11 | 36 | W | | 541.600 | |
| <hr/> | | | | | | | |
| Point # 7 | | | | | | 9998.808 | 10343.952 |
| N | 89 | 48 | 2 | W | | 343.950 | |
| <hr/> | | | | | | | |
| Point # 8 | | | | | | 10000.005 | 10000.004 |

AREA = 131,119.59 sf (3.0101 acres)

LENGTH = 1824.37

NORTHING ERROR = +0.005 EASTING ERROR = +0.004

LINEAR ERROR = N 36 20 17 E 0.007

9/28/2007

LOT B

| | | | | | | |
|-----------|----|----|----|---|-----------|-----------|
| Point # 1 | | | | | 10000.000 | 10000.000 |
| S | 87 | 32 | 0 | E | 977.570 | |
| Point # 2 | | | | | 9957.927 | 10976.664 |
| S | 89 | 48 | 2 | E | 343.950 | |
| Point # 3 | | | | | 9956.730 | 11320.612 |
| S | 0 | 11 | 36 | W | 408.110 | |
| Point # 4 | | | | | 9548.622 | 11319.235 |
| S | 55 | 18 | 53 | W | 251.030 | |
| Point # 5 | | | | | 9405.769 | 11112.816 |
| S | 89 | 24 | 7 | W | 1112.030 | |
| Point # 6 | | | | | 9394.162 | 10000.846 |
| N | 0 | 4 | 47 | W | 605.840 | |
| Point # 7 | | | | | 10000.001 | 10000.003 |

AREA = 740,510.80 sf (16.9998 acres)

LENGTH = 3698.53

NORTHING ERROR = +0.001

EASTING ERROR = +0.003

LINEAR ERROR = N 68 12 29 E 0.003

9/28/2007